UNOFFICIAL COPY

Doc#: 0629135165 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/18/2006 04:03 PM Pg: 1 of 1

Sangita Patel

This Instrument Prepared by and Return this Instrument to: Ben Franklin Bank of Illinois 14 N. Dryden Place Arlington Heights, IL 60004 Loan No. 9035361906

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS F/K/A DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum one dollar, the receip whoreof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES M. SLIVOVSKY, MARRIED AND KATHRYN M. SLIVOVSKY, MARRIED RESIDING AT: 1118 PARK LANE, WESTZEN SPRINGS, ILLINOIS 60558 COOK in the State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19TH day of AD2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois of records, on page , as document No. 0612549131 and a certain Assignment of Rents dated the day of AD and recorded in the Recorder's Office of County, in the State of Illinois in book of records, on page , as document No. to the premises therein described, as follows, to-wit. Legal Description LOT 5, IN BLOCK 3, IN RIDGEWOOD SUBDIVISION, BFING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1118 PARK LANE, WESTERN SPLEICS, ILLINOIS 60558 P.I.N. #18-18-205-005 situated in the County of in the State of Illinois, togethe with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR V.P President, and attested by its President **SEPTEMBER** this 8TH day of A.D., 20 G ATTEST: IDA IZRAEL, ASSISTANT President STATE OF **ILLINOIS** COUNTY OF COOK SANGITA PATEL the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **ROBIN L. JENKINS** personally known to me to be the SENIOR V.P. President, and ASSISTANT V.F President of Ben Franklin Bank of IDA IZRAEL personally known to me to be the Illinois, the said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this Semuita Patel "OFFICIAL SEAL"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUET WAS FILED.