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Doc#: 0629241066 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/19/2006 12:06 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan #

102832254

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender, a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the firs part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Bank of New York as Trustee for the Certificateholder CWABS, Inc. Asset-Backed Certificates, Series 2005-10 all interests in and under that certain Mortgage dated 7/13/2005 executed by

Alvin Thomas a/k/a Alvin T. Thomas

0000000

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/9/2005 as Document Number 0522126034 and which Mortgage covers the following described property, to-wit:

LOT 4 IN BLOCK 2 IN MILLS AND SONS SUBDIVISION NO. 2 IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

1748 N. Mayfield Avenue

Chicago, IL 60639

BOX 70

06-A755

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PIN 13-32-406-024

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

1ST VICE PRESIDENT and attested by its AS	
affixed hereto this 10 day of October, 2	
Mortgage Electronic Registration Systems, Inc. as no	ominee for America's Wholesale Lender
By: Attest: Edw	Auto Hartnett, Assistant Secretary
STATE OF TEXAS	
COUNTY OF COLLIN	
'C	
I, Christe G Perkin , the undersign MMBERLY DAWSON, and EDWARD HARTNETT	Red Notary Public, do hereby certify that
the Authorized Signatory of the corporation that exec acknowledged said instrument to be the free and vol- uses and purposes therein mentioned, and on oath sta- instrument.	untary act and deed of said corporation, for the
GIVEN under my hand and Seal this b day of b	/ /
Notary Public SEAL	
Prenared by and mail to:	

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-A755
In Cook County **BOX 70**

