

Recording Requested By:

UNOFFICIAL COPY



0629241070

When Recorded Return To:

Doc#: 0629241070 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2006 12:10 PM Pg: 1 of 2

15W030 NORTH PROSPER ROAD
SUITE 100
BURBANK, IL 60627

Loan No. 6263603 ASSIGNMENT OF MORTGAGE

Date of Assignment: 6/14/2005

Assignor: Long Beach Mortgage Company

Assignee:

Citigroup Global Markets Realty Corp.

Executed By HARRIS CATHERINE

To: Long Beach Mortgage Company

Mortgage Dated: 6/10/2005 and Recorded on 6/15/2005 as Instrument No. 0516634014
Book Page in COOK County IL

Property Address: 7031 S THROOP
CHICAGO, IL 60636

Tax ID 20-20-330-013

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$144,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

ON 6/14/2005

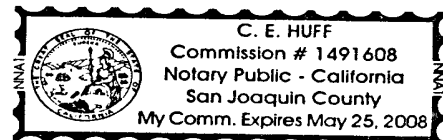
STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } SS

BY:
Kimberly Smith
Asst Vice President

ON 6/14/2005 BEFORE ME, C.E. Huff, A NOTARY PUBLIC,
PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

C.E. Huff



BOX 70

UNOFFICIAL COPY

LOT 653 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD, A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

14-06-886+

Property of Cook County Clerk's Office