

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Marty DeRoin
122 S. Michigan Ave
Suite 1800
Chicago, IL 60603



Doc#: 0629247018 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2006 08:07 AM Pg: 1 of 1

Loan No. 1149468 (Prado, George)
4352523 MF(4/4)

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto George Prado, a married man, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents Dated the 6th day of July A.D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 00507213 and 00507214 the premises therein described, as follows, to-wit:

LOT 310 IN FREDERICK H. BARTLETT'S ARGO PARK, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 18-13-429-028-0000, common address is known as, 7374 West 63rd Street, Summit, Illinois 60501.

Situated in the City of Summit, County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Assistant Vice President this 26th day of September A.D. 2006.

ATTEST:

Kimberly A. Kuzmicki
Assistant Vice President

BY: *Louise F. Sajdak*
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmicki personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Louise F. Sajdak personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of September A.D. 2006.

Margaret F. Denton

