NOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 10/06/06

Doc#: 0629249059 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/19/2006 12:40 PM Pg: 1 of 2

Order Number: 2000

1. Information corresping mortgage(s) is as follows:

MORTGAGE DATED JULY 12, 2006 AND RECORDED AUGUST 1, 2006 AS DOCUMENT NO. 0621343046 MADE BY KERY M. HAFP TO HARRIS TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$241,700.00.

MORTGAGE DATED JULY 12, 2006 AND RECORDED AUGUST 1, 2006 AS DOCUMENT NO. 0621343047 MADE BY KERY M, HARP TO HARPIS TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$30,215.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagec or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or ariy appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

OFFICIAL SEAL BARB BAUER NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:09/26/10

- 5. The mortgagee or mortgage servicer provided a pavoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Barb Bauer

Telephone No.: (847) 277-0860

State of Illinois County of Lake

This Instrument was acknowledged before me on 10/6/6/6 by 10 1900

Insurance Company.

as (officer for/agent of) Ticor Title

Notary Public

My commission expires on $\frac{9}{2}$

Prepared by: Barb Bauer Address:

800 HART ROAD, SUITE 220, BARRINGTON, ILLINOIS 60010

CHRISTOPHER PODRAZA Return to:

455 W, WOOD, UNIT 413

CRTOFRES PALATINE, ILLINOIS 60067

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 02-15-303-999-1041 Common Address: 455 W, WOOD, UNIT 413 PALATINE, ILLINOIS 60067

Legal Description:

PARCEL 1:

UNIT 413 IN THE PRESERVE OF PALATINE CONOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHTS OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-56 AND STORAGE SPACE S-16.

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STATE OF ILLINOIS)	ss
COUNTY OF COOK)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL P. KELLER and HALLEE J. KELLER, husband and wife, having exhibited identification to me or personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the free and voluntary act of said Daniel P. Keller and Hallee J. Keller, husband and wife, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29th day of September, 2006

OFFICIAL SEAL
PATRICK HIGGINS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/16/09

This instrument was prepared by: Karl L. Felbinger, Attorney at Law

Attorney for Grantee 1340 Shermer Rd., Suite 201

Northbrook, IL 60062 Ph: 847-272-8880

Fax: 847-272-9623

MAIL TO:

Karl L. Felbinger, Attorney 1340 Shermer Rd., Suite 201 Northbrook, IL 60062 SEND SUBSEQUENT TAX BILLS TO

Mary Anne Uhland 2211 Cottonwood Glenview, IL 60026

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LEGAL DESCRIPTION RIDER

LOT 14 IN BLOCK 2 IN PROSPECT MEADOWS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEAT PART LYING NORTHEASTERLY OF THE CENTERLINE OF RAND ROAD) AND (EXCEPTING THEREFROM THE FOLLOWING PIECES OF PARCELS OF LAND: THE NORTH 147.58 PERT OF THE EAST 147.58 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 27, AND THE SOUTH 147.58 FEET OF THE EAST 147.58 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 27), ALSO (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING ON A LINE 50.0 FEET EAST OF THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 27, AND AT A POINT ON SAID LINE 50.0 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4, THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 200.0 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 27, 386.78 FEET, THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE CENTER LINE OF RAND ROAD, 34.77 FEET TO A LINE 50.0 FEET SOUTHWESTERLY OF AND PARALLEL VI'H THE CENTER LINE OF RAND ROAD, THENCE NORTHWESTERLY ALONG SAID LINE 50 0 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE RAND ROAD, 237.66 FEET TO A LINE 50.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 THE ICE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 253.92 FEET, TO A POINT OF BEGINNING), ALL IN COOK COUNTY, E TOF ILLINOIS.







