

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
 Recording Requested By:  
**NovaStar Mortgage, Inc.**  
 When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0629249126** Fee: **\$26.50**  
 Eugene "Gene" Moore RHSP Fee: **\$10.00**  
 Cook County Recorder of Deeds  
 Date: **10/19/2006 03:58 PM** Pg: **1 of 2**



NV	000	0000370432
----	-----	------------



MIN #: **100080100022350630**  
 MERS Telephone #: **888/679-6377**  
 CRef#: **10/07/2006** - P Ref#: **R052-POF**  
 Date: **09/07/2006** - Print Patch ID: **8,653.00**  
 PIN/Tax ID #: **06-27-105-075**  
 Property Address:  
**657 ASPEN CT**  
**BARTLETT, IL 60103**

Il.mrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RUSSELL K. MERKLIN AND PATRICIA MERKLIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **12/12/2002** Loan Amount: **\$307,000.00**

Recording Date: **01/02/2003** Document #: **0030001740**

Legal Description: **LOT 83 IN WALNUT HILLS, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER: NOVASTAR MORTGAGE, INC.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/22/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
 ("MERS"), AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**

*Pat Kingston*  
 PAT KINGSTON  
 VICE PRESIDENT

SH  
 P-2  
 M  
 CE

# UNOFFICIAL COPY

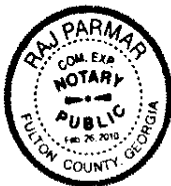
State of **GA**

County of **FULTON**

On this date of **09/22/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Raj Parmar*  
\_\_\_\_\_  
Notary Public



RAJ PARMAR  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office