

# UNOFFICIAL COPY

Document Prepared By:  
Ron Meharg, 888-362-9638  
Recording Requested By:  
Chevy Chase Bank  
When Recorded Return To:



0629249128

Doc#: 0629249128 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2006 04:00 PM Pg: 1 of 3

DOCX  
111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

Chevy	384	0554025239
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\* CHEVY 384 0554025239 \*

MIN #: 100015305540252396  
MERS Telephone #: 888/679-6377  
CRef#: 10/02/2006- PRef#: R076-POF  
Date: 09/07/2006- Print Batch ID: 8,237.00  
PIN/Tax ID #: 1433131058000  
Property Address:  
2029-N-CLEVELAND AVE  
CHICAGO, IL 60614

Il.mrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS NOMINEE FOR CHEVY CHASE BANK FSB**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RICHARD M HARRIS MARRIED TO PATRICIA O'NEILL-HARRIS, PATRICIA O'NEILL-HARRIS IS SIGNING SOLEY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **06/08/2004**

Loan Amount: **\$735,000.00**

Recording Date: **06/29/2004** Document #: **0418105040**

Legal Description: **See Attached**

Comments: **ORIGINAL LENDER: CHEVY CHASE BANK, F.S.B.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **09/15/2006**.

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS  
NOMINEE FOR CHEVY CHASE BANK FSB**

Hitesh Pandit  
Vice President

5-4  
P-3  
5-1  
M-2  
CE


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State of GA

County of **Fulton**

On this date of **09/15/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Hitesh Pandit**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS NOMINEE FOR CHEVY CHASE BANK FSB** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public



OLGA L. COX  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

THE NORTH 20 FEET 5 INCHES OF LOT 13 IN THE SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29, LOTS 1 AND 2 IN WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A QUADRANGULAR SHAPED TRACT OF LAND LYING DUE EAST OF AND ADJOINING THE NORTH 20.5 FEET OF LOT 13 AND COMPRISING A PART OF LOTS 22, 23, AND 24 AND THE 16 FOOT ALLEY LYING SOUTHWESTERLY OF AND ADJOINING SAID LOTS 22 THROUGH 24, BEING BOUNDED ON THE NORTH BY THE NORTH LINE OF LOT 13 EXTENDED EAST, ON THE EAST BY THE EAST LINE OF LOTS 6 TO 11, EXTENDED NORTH, AND ON THE SOUTH BY THE SOUTH LINE OF THE NORTH 20.5 FEET OF SAID LOT 13, EXTENDED EAST (EXCEPT FROM SAID TRACT A TRIANGULAR SHAPED PARCEL LYING NORTHEASTERLY OF A LINE EXTENDING FROM A POINT ON THE NORTH LINE OF SAID TRACT, 10 FEET WEST OF THE NORTH EAST CORNER THEREOF, TO A POINT ON THE EAST LINE OF SAID TRACT, 10 FEET SOUTH OF THE NORTH EAST CORNER THEREOF), ALL IN THE SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29, TOGETHER WITH LOTS 1 AND 2 IN J. WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-33-131-058-0000 Vol. 0494

Property Address: 2029 North Cleveland Avenue, Chicago, Illinois 60614

384-0554025039

Chey Chase

Cook County

IL

Office of Cook County Clerk's Office