Doc#: 0629249137 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Gook County Recorder of Deeds
Date: 10/19/2006 04:17 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DIEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by MINA KHAN, AN UNMARRIED WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR MILA INC. dated 1/27/2006 recorded in the Official Records Pook under Document No. 0603750041, Book in the County of COOK, State of Illinois. The
mortgage secures that note in the principal sum \$1372000 and certain promises and obligations and
forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly
KIOWITAS 1921 West Grey Avenue Evanston II (0201 being described as follows: LOT 20 IN DLOCK
O IN WHIPPLES ADDITION TO EVANSTAON IN THE WEST 1/2 OF THE NE 1/4 OF THE NIM 4/4 OF
SECTION 13 TOWN 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY ILLINOIS.
PARCEL: APN 10-13-109-013-000
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the
same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.
T/
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this $(1 - (1 - (1 - (1 - (1 - (1 - (1 - (1 $
$\bigcup_{\mathcal{K}_{i}}$

1921 West Grey Avenue , Evanston , IL 60201

SYSTACE

0629249137 Page: 2 of 2

## **UNOFFICIAL COPY**

Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

BY:

NAME: BRIDGETTE WINTERS

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNT? OF HARRIS

TITLE: ASSISTANT SECRETARY

I HEREBY CLETIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of Mortgage Electronic Perjistrations Systems, Inc., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

J. BETANCOURT

NOTARY PUBLIC, STATE OF TEXAS

COMMISSION EXPIRES:
APRIL 3. 2010

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

## HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX

uture Tax Statements should be sent to: Mina Khan, 8358 W Catherine Ave, , Chicago, L 6,0656

MIN: / 100175200002910027

MERS Telephone No. 1-888-679-637

