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MECHANIC'S LIEN:  
CLAIM

STATE OF ILLINOIS            }  
  }  
COUNTY OF Cook            }

Doc#: 0629250055 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2006 09:22 AM Pg: 1 of 4

BLUE STAR TECHNOLOGIES GROUP, LLC

**CLAIMANT**

-VS-

Hyatt Equities, L.L.C.  
Hyatt Corporation  
Chicago Title Land Trust Company, Trust #47711  
Aetna Life Insurance Company  
ALLISON SYSTEMS, INC.

**DEFENDANT(S)**

The claimant, **BLUE STAR TECHNOLOGIES GROUP, LLC** of Schaumburg, IL 60193, County of , hereby files a claim for lien against **ALLISON SYSTEMS, INC.**, contractor of W226 N781 Eastmound Drive , Waukesha, State of WI and **Hyatt Equities, L.L.C.** Springfield, IL 62703 **Hyatt Corporation** Chicago, IL 60602-2607 **Chicago Title Land Trust Company, Trust #47711** Chicago, IL 60602 {hereinafter referred to as "owner(s)"} and **Aetna Life Insurance Company** Hartford, CT 06156 {hereinafter referred to as "lender(s)"} and states:

That on or about **03/24/2006**, the owner owned the following described land in the County of Cook, State of Illinois to wit:

Street Address: **Hyatt Regency O'Hare 9300 W. Bryn Mawr Avenue Rosemont, IL 60018:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # SEE ATTACHED LEGAL DESCRIPTION FOR TAX NUMBERS**

and **ALLISON SYSTEMS, INC.** was the owner's contractor for the improvement thereof. That on or about **03/24/2006**, said contractor made a subcontract with the claimant to provide **wiring services for camera system** for and in said improvement, and that on or about **07/07/2006** the claimant completed thereunder all that was required to be done by said contract.



Box 10

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LC/DN 09/15/2006

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The following amounts are due on said contract:

Contract	\$60,280.00
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$0.00

Total Balance Due ..... \$60,280.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Sixty-Thousand Two Hundred Eighty and no Tenths (\$60,280.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

**BLUE STAR TECHNOLOGIES GROUP, LLC**

• BY: Ann Braun  
Member

Prepared By:  
**BLUE STAR TECHNOLOGIES GROUP, LLC**  
1004 Morse Avenue  
Schaumburg, IL 60193

VERIFICATION

State of Illinois

County of

The affiant, Ann L. Braun, being first duly sworn, on oath deposes and says that the affiant is Member of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof, and that all the statements therein contained are true.

.. Ann Braun  
Member

Subscribed and sworn to  
before me this **September 22, 2006**.

Linda Cole  
Notary Public's Signature

RECEIVED  
OCT 16 2006

BY: .....



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## Legal Description

Property Address: 9300 West Bryn Mawr  
Rosemont, Illinois 60015

Tax Parcel Number: 12-03-302-024-0000 (Parcel 1)  
12-10-101-025-0000 (Parcel 2)

### PARCEL 1:

That part of the South 687.02 feet of the Southwest quarter of Section 3, Township 40 North, Range 12, East of the Third Principal Meridian, lying West of a line described as beginning at a point in the South line of the Southwest quarter of said Section 3, 200 feet West of the Southeast corner of said Southwest quarter; thence Northerly to a point in the North line of said South 687.02 feet which is 300.34 feet west of the East line of said Southwest quarter and lying Northerly of a line 33 feet North of and parallel to the South line of the Southwest quarter of said Section 3 and lying Easterly of the following described line: Beginning at a point in a line 100 feet Southeasterly from and parallel to the center line of River Road, said point being 33 feet North of the South line of the Southwest quarter aforesaid (as measured at right angles thereto); thence extending Northeasterly on said parallel line 67.45 feet to a point; thence continuing Northeasterly to a point, said point being 189.54 feet North of the South line of said Southwest quarter (as measured at right angles thereto) from a point 192.74 feet East of the center line of River Road (as measured on said South line); thence continuing Northeasterly to a point 407 feet North of the South line of said Southwest quarter (measured at right angles thereto), from a point 646 feet East of the center line of River Road (as measured on said South line); thence continuing Northeasterly to a point in the North line of the South 687.02 feet aforesaid, 585 feet West of the East line of the Southwest quarter aforesaid (as measured on said North line):

### PARCEL 2:

A parcel of land in the North West 1/4 of Fractional Section 10, Township 40 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois described as follows:

Beginning at a point in the said North line of North West 1/4, 233.02 feet West of the North East corner thereof;

Thence Due South, at right angles to said North line, 33 feet to a point in a line which is described as beginning in said North line of North West 1/4, 200 feet West of said North East

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corner thereof and running thence South Westerly to a point in the South line of Lot 2 in Henry Hachmeister's Division in said North West 1/4, which is 1589.10 feet East of the West line of said North West 1/4;

Thence South 45 degrees -01' West on said line, 370 feet to a point.

Thence North 44 degrees - 59' West, 11.55 feet to the South Easterly corner of a one story brick building;

Thence Due North on the East face of said building 287.60 feet to the said North line of North West 1/4;

Thence Due East on said line, 269.70 feet to the place of beginning.

Also, the South 33 feet of Section 3, Township 40 North, Range 12 East of the Third Principal Meridian lying between the West and East line of the above parcel extended North.