

UNOFFICIAL COPY

PREPARED By: G. ANDERSON
PNC BANK, NATIONAL ASSOCIATION
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0629254152 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2006 01:17 PM Pg: 1 of 2

RECORD & RETURN TO:
PNC BANK, NATIONAL ASSOCIATION
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
13205 BALTIC CIRCLE
LEMONT IL 60439

PROPERTY ID #: 22-34-303-005

DISCHARGE OF MORTGAGE

A certain Mortgage dated 03/18/2004, was made by RUBEN CABALLERO JR AND LAURA CABALLERO to E*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0410606109, Book No., Page No. in the amount of \$59,800.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on October 4, 2006

E*TRADE BANK


ROSEMARY SHEARER
ASSISTANT VICE PRESIDENT


STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

(SEAL)

On this October 4, 2006, before me, the undersigned, a Notary Public in said State, personally appeared ROSEMARY SHEARER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of E*TRADE BANK, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Darlene Jermakowski, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires July 22, 2010
Member, Pennsylvania Association of Notaries


NOTARY PUBLIC

(SEAL)

ACCOUNT #: 79-3-110059975 GRA

R
2
10

UNOFFICIAL COPY

EXHIBIT A

LOT 5 IN ZION WOODS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1979 AS DOCUMENT NUMBER 24789572, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office