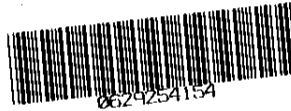


# UNOFFICIAL COPY

PREPARED By: G. ANDERSON  
PNC BANK, NATIONAL ASSOCIATION  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222



Doc#: 0629254154 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2006 01:17 PM Pg: 1 of 2

RECORD & RETURN TO:  
PNC BANK, NATIONAL ASSOCIATION  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:  
1004 N ST LOUIS AVE  
CHICAGO IL 60651

PROPERTY ID #: 16-02-405-039-0000

## DISCHARGE OF MORTGAGE

A certain Mortgage dated 12/17/2004, was made by CARLOS MATIAS AND ZULMA MATIAS to E\*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0501217105, Book No., Page No. in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.  
I sign and CERTIFY to this Discharge of Mortgage on October 4, 2006

E\*TRADE BANK

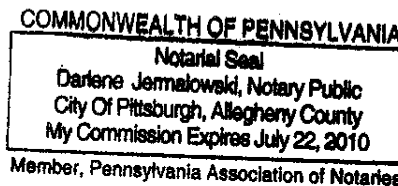
  
ROSEMARY SHEARER  
ASSISTANT VICE PRESIDENT

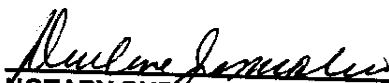
(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this October 4, 2006, before me, the undersigned, a Notary Public in said State, personally appeared **ROSEMARY SHEARER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **E\*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



  
NOTARY PUBLIC

(SEAL)

ACCOUNT #: 79-3-110386941 GRA

# UNOFFICIAL COPY

## 'Exhibit A'

NAME(S): CARLOS MATIAS & ZULMA MATIAS

LONG LEGAL: LYING AND BEING LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS:

LOT 19 IN BLOCK 3 IN THE SUBDIVISION OF BLOCK 3 IN DICKEY'S 4TH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP#: 16-02-405-039-0000

Property of Cook County Clerk's Office