

UNOFFICIAL COPY

PREPARED BY: A. SARGENT
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222
412-762-1948

Doc#: 0629254161 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2006 01:17 PM Pg: 1 of 2

PROPERTY DESCRIPTION:
547 MONROE AVENUE
RIVER FOREST, IL 60305

PROPERTY ID #: LOT 21

DISCHARGE OF MORTGAGE

A certain Mortgage dated AUGUST 29, 2003, was made by MICHAEL PLANCON & AMANDA PLANCON to E*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0329539199, Book No. ---, Page No. --- in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on October 3, 2006

E*TRADE BANK

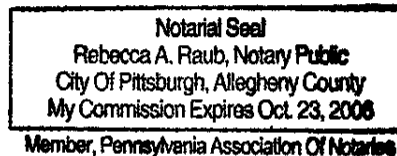
R. SHEARER
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this October 3, 2006, before me, the undersigned, a Notary Public in said State, personally appeared R. SHEARER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **E*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC

ACCOUNT #: 79-3-9851048 ANS

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COMMONWEALTH LAND TITLE INSURANCE COMPANY**Commonwealth**
A LANDAMERICA COMPANY**EXHIBIT A****LEGAL DESCRIPTION**

LOT 21 IN BLOCK 6 IN THE SUBDIVISION OF THE NORTH 600 FEET OF BLOCK 6 AND BLOCK 13 (EXCEPT LOT 1 IN COUNTY CLERK'S DIVISION OF BLOCK 13) IN QUICK'S SUBDIVISION OF THAT PART LYING NORTH OF LAKE STREET OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office