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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
TIEN NGUYEN (LAND AM)

Doc#: **0629255077** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 10/19/2006 11:35 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



MERS MIN#: **10013102062406355**

Loan#: **1001788063** FLS#: **689306**



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT E ZELENT, UNMARRIED**

Original Mortgagee: **MERS AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC**

Mortgage Dated: **APRIL 06, 2006**

Recorded on: **APRIL 28, 2006** as Instrument No. **0611801043** in Book No. --- at Page No. ---

Property Address: **4651 N DOVER ST 3, CHICAGO, IL 60640-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-17-108-025-1019**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 19, 2006**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

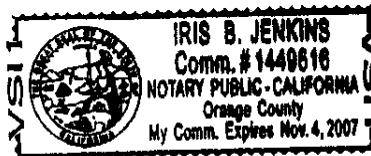
By: *Maura Hernandez*
MAURA HERNANDEZ, ASSISTANT SECRETARY

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **SEPTEMBER 19, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MAURA HERNANDEZ** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B Jenkins
(Notary Name): **IRIS B JENKINS**



5-20
SY
PA
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MY
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089306

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2003 000584529 CH
STREET ADDRESS: 4651 N. DOVER, #3A
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 14-17-108-025-1019

LEGAL DESCRIPTION:

UNIT 4651-3 IN THE DOVER LELAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 273 AND LOT 274 IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99391496, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.