

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DEANA WASHINGTON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



Doc#: 0629255027 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2006 10:11 AM Pg: 1 of 3

0002349705
QUENCETTA LEE
PO Date: 09/13/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

QUENCETTA LEE AN UNMARRIED WOMAN

to APPROVED FINANCIAL INC. dated July 23, 2003 calling for the original principal sum of dollars (\$141,085.00),
and recorded in Mortgage Record , page and/or instrument # 0321227115, of the records in the office of the
Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

11210S LONGWOOD, CHICAGO IL - 60643

Tax Parcel No. 25-19-112-073-0000

SEE ATTACHED LEGAL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 20th day of September, 2006.

NATIONAL CITY MORTGAGE CO

By



KIMBERLY A JOHNSON
MORTGAGE OFFICER

Its

SY
P3
5-1-07
IL_REL
CJ

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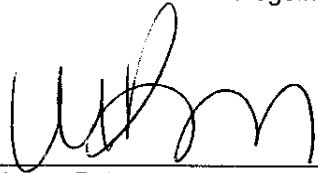
QUENCETTA LEE

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of September, 2006, personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
Michelle Pyburn



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2009

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File No.: 03000751

EXHIBIT A

NORTH 37 1/2 FEET OF LOT EIGHT (8) IN THE RESUBDIVISION OF LOTS 28 TO 32, BOTH INCLUSIVE IN THE SUBDIVISION OF LOTS ONE (1) TO SEVENTEEN (17) AND TWENTY-FOUR (24) TO THIRTY-TWO (32) IN BLOCK "H" ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 1897, AS DOCUMENT NUMBER 24840-96 IN BOOK 71 OF PLATS, PAGE 48, IN MORGAN PARK, WASHINGTON HEIGHTS, BEING A SUBDIVISION IN THE WEST HALF 1/2 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-19-112-073

11210 S. Longwood

Chicago, IL 60643

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