

UNOFFICIAL COPY



Doc#: 0629257186 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2006 12:54 PM Pg: 1 of 2

9807736
ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by KYLE BACAM, A SINGLE MAN, as Mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, recorded on 08/29/2005, and recorded in Doc # 0524116022, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 555 S. ADAMS ROAD, STE. 200, BIRMINGHAM, MI 48009 and described further as:

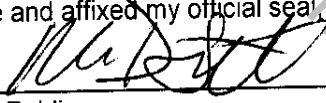
LEGAL ATTACHED
PARCEL NUMBER 248-433-3300
Dated: 04/27/05

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS


SIGNED: PATRICIA JO FULLER
TITLE: STAFF OFFICER

THE STATE OF _OHIO
COUNTY OF __FRANKLIN

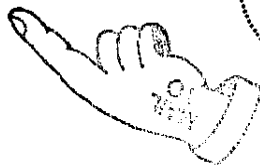
BE IT REMEMBERED, That on this September 1, 2006 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.
IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


Notary Public

This Document was prepared by AD
Record and Return to:
The Huntington National Bank
Reconveyance Department, NC1N11
2361 Morse Rd.
Columbus, Ohio 43229



WILLIAM D STRICKLAND
Notary Public, State of Ohio
My commission expires 08/1/2009



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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 236255M.REV 4/29/05

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL I

THE NORTHEASTERLY 37.68 FEET OF THE SOUTHWESTERLY 127.98 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTHEASTERLY LINE, OF LOT 15, IN COLONY LAKE CLUB, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, ACCORDING TO THE PLAT THEREOF RECORDED December 30, 1976 AS DOCUMENT NUMBER 23763577, IN COOK COUNTY, ILLINOIS,

PARCEL II

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AND SET FORTH IN THE DECLARATION OF EASEMENT MADE BY LASALLE NATIONAL BANK, A UNITED STATES CORPORATION NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT KNOWN AS TRUST NUMBER 51691, DATED January 5, 1977 AND RECORDED MARCH 23, 1977 AS DOCUMENT NUMBER 23860589, AS AMENDED BY DOCUMENT 24060823, AND AS MAY BE AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.