

UNOFFICIAL COPY



The State of Illinois

When recorded mail to
Ameriquest Mortgage Company
P.O. Box-11507
Santa Ana, CA 92711

Doc#: 0629257220 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/19/2006 01:53 PM Pg: 1 of 3

Loan Number: 0062459730 - 9701

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

T-999-165129

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

(herein "Assignee") whose address is

a certain Mortgage dated 09/07/04, made and executed by
ANTHONY USEN

Recorded: 9/21/04 Doc # 0426520153

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **forty-six thousand and 00/100 (\$ 46,000.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

3/1
P13
MY
5/10

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/07/2004.

Ameriquist Mortgage Company
(Assignor)

By: *Shandrika Anderson*
SHANDRIKA ANDERSON - AGENT

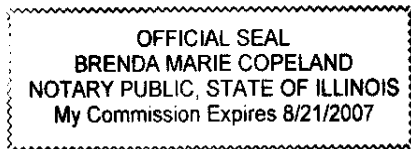
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 09/07/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
BRENDA MARIE COPELAND

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LOT 3 IN GILBERT AND WOLF'S FLOSSMOOR WOODS, A SUBDIVISION OF THE SOUTH 357.04 FEET OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF DIXIE HIGHWAY (EXCEPTING THEREFROM THE SOUTH 90 FEET LYING EAST OF A LINE WHICH IS 674.71 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 7) IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 32-07-200-019

County of Cook County Clerk's Office