

# UNOFFICIAL COPY

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2607758 (1063000)

## WARRANTY DEED - STATUTORY (ILLINOIS) (CORPORATION TO INDIVIDUAL)



Doc#: 0629201056 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2006 07:38 AM Pg: 1 of 3

THE GRANTOR: MONTALBANO BUILDERS, INC.,  
a corporation created and existing under and by virtue  
of the laws of the State of ILLINOIS, and duly  
authorized to transact business in the State of ILLINOIS  
for and in consideration of the sum of TEN and no/100,  
(\$10.00) DOLLARS, in hand paid, and pursuant to  
authority given the Board of Directors of said  
corporation, CONVEYS AND WARRANTS to:

*George Mobley, Jr. \**

3311 W. 173rd St., Hazelcrest, IL 60429

The following described real estate situated in the County of  
Cook in Illinois to wit:

\*Married to Carol Mobley

(RECORDERS USE  
ONLY)

### SEE ATTACHED EXHIBIT A

SUBJECT TO: 1) real estate taxes not yet due and payable; 2) covenants, conditions, and restrictions of record; 3) easements existing or of record; 4) building, building line and use or occupancy restrictions; 5) acts done or suffered by Buyer; 6) applicable ordinances of the Village of Matteson; 7) special taxes or assessments not yet levied; 8) any exceptions to title which are insured over by the title Insurer; 9) Condominium and/or Homeowner's Association Documents applicable to the Property, if and; 10) any matters caused by or relating to acts of purchaser or any party claiming by, through or under purchaser.

Permanent Real Estate Index Number(s): 31-19-400-004  
address of Real Estate: 6517 Bridle Path Drive  
Matteson, IL 60443

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its General Counsel, and attested by its Vice President of Community Operations, this 8<sup>th</sup> day of September, 2006.

MONTALBANO BUILDERS, INC., AN ILLINOIS CORPORATION

BY: Michael McGurn  
MICHAEL MCGURN, GENERAL COUNSEL

ATTEST: Tony Montalbano  
TONY MONTALBANO, JR. Vice President of Community Operations

3KG

EX 333-CP

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DU PAGE )

STATE OF ILLINOIS



OCT. 13. 06

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000031607

REAL ESTATE TRANSFER TAX
0029300
FP 103032

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that MICHAEL MCGURN personally known to me to be the GENERAL COUNSEL of MONTALBANO BUILDERS, INC., an Illinois corporation, and TONY MONTALBANO, JR., personally known to me to be The VICE PRESIDENT OF COMMUNITY OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such GENERAL COUNSEL and VICE PRESIDENT OF COMMUNITY OPERATIONS, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 8<sup>th</sup> day of September, 2006.

*Therese Foley*  
Notary Public

This instrument was prepared by:

Michael McGurn  
Montalbano Builders, Inc.  
2208 Midwest Road  
Oak Brook IL 60523  
**Attn: Therese Foley**



~~MAIL SUBSEQUENT TAX BILLS AND RECORDED DEED TO~~

George Mobley, Jr.  
6517 Bridle Path Drive  
Matteson, IL 60443

Mail Recorded Deed:  
MARCIA L. Clegg  
16781 Terrace Ave  
#276  
Lansing IL 60438

WARRANTY DEED  
Corporation to Individual

MONTALBANO BUILDERS, INC.,  
AN ILLINOIS CORPORATION

TO

George Mobley, Jr.

COUNTY TAX  
REAL ESTATE TRANSACTION TAX

COOK COUNTY

REVENUE STAMP

OFFICIAL SEAL OF COOK COUNTY

OCT. 13. 06

# 0000031715

REAL ESTATE TRANSFER TAX
0014650
FP 103034

# UNOFFICIAL COPY

*Exhibit A*

LOT 107 IN THE POINTE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 2005 AS DOCUMENT 0509444003, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office