## CERTIFICATE OF RELEASE

Date: 09/27/06

Order Number: 1401 008357449

Doc#: 0629201003 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/19/2006 06:56 AM Pg: 1 of 2

1. Name of mortgagor(s). ARTHUR FOGEL AND SUSAN FOGEL

2. Name of original mortgagee FIFTH THIRD BANK

3. Name of mortgage servicer (if any)

4. Mortgage recording: Vol.: L'age: or Document No.: 0621543193

5. The above referenced mortgage has beer, paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succes or it interest to the recording of this certificate of release.

6. The person executing this certificate of release s in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tiles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 04-10-200-165-0000

Common Address: 16 TIMBER LANE, NORTHBROOK, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of

County of This Instrument was acknowledged before me on 4/27/6

as (officer for/agent of) Chicago Title Insurance Company.

(Signăture c Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

**AMY KERMAN** 

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

\_0629201003 Page: 2 of 2



## Legal Description:

THE SOUTH 25 FEET OF THE NORTH 600 FEET OF THE EAST 10 RODS OF THE WEST 50 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTHERLY 50 FEET OF THE NORTHERLY 650 FEET OF THE EAST 10 RODS OF THE WEST 50 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office