

# UNOFFICIAL COPY

CTIC-HE  
# 25700242

RELEASE OF MORTGAGE OR TRUST  
DEED BY CORPORATION (ILLINOIS)



Doc#: 0629208069 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2006 10:02 AM Pg: 1 of 2

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENT, That DuPage Credit Union of the County of **DuPage** and State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **Second Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do We hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Raymond Ludwig and Betty Ludwig, 450 Logan, Roselle, IL 60172**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain note, bearing date **7/26/03**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, in book \_\_\_\_\_ of records on page \_\_\_\_\_, as document No **0321942320**, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

**LOT 1 AND THE EAST 30 FEET OF LOT 2 TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 1 AND THE EAST 30 FEET OF LOT 2 IN BLOCK 8 IN THE SUBDIVISION OF BLOCK 9 IN BOEGERS ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers(s): **07-34-328-033**

Account Number: **5718440-81**

Address(es) of Premises: **450 Logan, Roselle, IL 60172**

Witness these hands and seals, this **September 19, 2006**

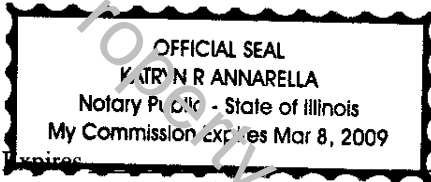
 (SEAL)  
**Diane M. Shelton, Senior Vice President**

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STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, **the undersigned**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Diane M. Shelton**, personally known to me to be the **Senior Vice President** of **DuPage Credit Union**, an **Illinois** Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal **September 19, 2006**.



Commission Expires

A handwritten signature in cursive script, appearing to read "Martin R. Annarella", written over a horizontal line.

NOTARY PUBLIC

A handwritten signature in cursive script, appearing to read "Nicole Stark", written below the notary's signature.

This instrument was prepared by Nicole Stark, 1515 Bond Street, Naperville, IL 60563

PROCESSED  
Cook County Clerk's Office