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Doc#: 0629212025 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/19/2006 09:03 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000688182962005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DAVID J MILLHISER

Property Address.....: 432 E THORNHILL LN,
PALATINE, IL 60074

P.I.N. 02-11-207-006-1009


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/17/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0500441100, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of September, 2006.

Mortgage Electronic Registration Systems, Inc.


Wesley Sanford
Assistant Secretary

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10/19
JMK

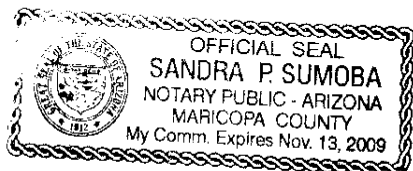
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of September, 2006.



Sandra P. Sumoba
Sandra P. Sumoba, Notary public
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: DAVID J MILLHISER
432 E Thornhill Ln
Palatine, IL 60074

Prepared By: Patricia Yee
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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LEGAL DESCRIPTION

UNIT 2-2-Q-432 IN THE CONCORD MILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF CONCORD MILLS UNIT 1, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95,620,663 AND CONCORD MILLS UNIT 2, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95,620,664 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 1996 AS DOCUMENT NO. 96-139,138, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

P.I.N. 02-11-207-006-1009

Cook County Clerk's Office