## **UNOFFICIAL COPY**



Doc#: 0629213085 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/19/2006 08:47 AM Pg: 1 of 3

100				
Release of Deed	Full	Partial		
Know all Men by these pre	esents, that JPM0	ORGAN CHAS	E BANK NA	
			("E	Bank") in
	0			
consideration of one dolla whereof is hereby acknow YOLANDA R RODRIGUE	rledged, does herek	y reinase, con	vev and quit o	claim unto
			and its/hi	s/their heirs, lega
representatives and assign	ns, all the right, title	, interest, ciain	n or demand	
whatsoever Bank may hav			iain Mortgage	dated
	Number 0515420		NA Page	NA recorded/
registered in the Recorder				County, in
the State of Illinois applica legally described as follow	ible to the property, s, to-wit:	situated in sai	d County and	State,

CHICAGO

PIN 19-03-404-046-0000

Property Address: 4340 S KOMENSKY AVE

SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/14/06

JPMORGAN CHASE BANK NA

TONYA HUMPHREY

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: TARA BAKER

00429258553740

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER

PO BOX 11606

**LEXINGTON KY 40576-9982** 





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## **UNOFFICIAL CO**

## **LEGAL DESCRIPTION - EXHIBIT A**

Legal Description: The South 1/2 of the North 1/2 of Lot 16 in Frederick H. Bartlett's 47th Street Subdivision of Lot "C" in Circuit Court Partition of the South 1/2 and that part of the Northwest 1/4 lying South of the Illinois and Michigan Canal of Section 3, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 19-03-404-046-0000 Vol. 0379

Property Address: 4340 S. Komensky Ave., Chicago, Illinois 60632

Property of Cook County Clerk's Office