

UNOFFICIAL COPY

Loan No. 6518280



Doc#: 0629218056 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2006 12:01 PM Pg: 1 of 4

Property of Cook County Recorder of Deeds

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

THIS ASSIGNMENT, is made as of September 15th, 2006, by JOHN HANCOCK LIFE INSURANCE COMPANY, a Massachusetts corporation ("Assignor"), having its principal place of business at 197 Clarendon Street, C-3, Boston, Massachusetts 02116, to and in favor of MORGAN STREET PROPERTIES XXXI, LLC, an Illinois limited liability company ("Assignee"), having an address at 318 W. Adams Street, 15th Floor, Chicago, Illinois 60606.

For good and sufficient consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby sells, assigns, transfers, and endorses to Assignee, its successors and assigns, without recourse, all its right, title and interest in and to that certain Mortgage, Assignment of Leases and Rents and Security Agreement from Eleven South LaSalle Associates L.L.C., a Delaware limited liability company ("Borrower"), in favor of Assignor, dated as of January 19, 2004, recorded on January 21, 2004 in the Office of the Recorder of Deeds, County of Cook, State of Illinois, as Document No. 0402118117 and securing a Mortgage Note, dated as of January 19, 2004, from Borrower in favor of Assignor, in the principal amount of \$21,500,000.00, which Mortgage, Assignment of Leases and Rents and Security Agreement encumbers that certain real property situated in the City of Chicago, County of Cook, State of Illinois, and described in Exhibit A hereto.

MM/18/2006

TO HAVE AND TO HOLD the Mortgage, Assignment of Leases and Rents and Security Agreement unto Assignee and to the successors and assigns of Assignee forever.

Box 11344

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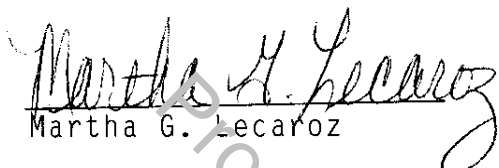
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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed in its name by its duly authorized officer as of the date first above written.

ASSIGNOR:

WITNESS/ATTEST:

JOHN HANCOCK LIFE INSURANCE COMPANY, a
Massachusetts corporation


Martha G. Lecaroz

By: 

Name:

Title:

Philip W. Freiburger
Assistant Vice President

Property of Cook County Clerk's Office

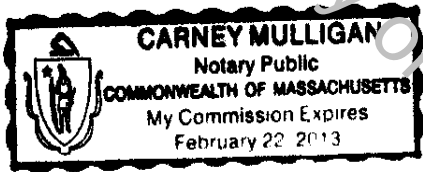
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COMMONWEALTH OF)
MASSACHUSETTS)
) ss.
COUNTY OF SUFFOLK)

On this, the 14 day of September, 2006, before me personally came Philip W. Freiberg, to me known, who, being by me duly sworn, did depose and say that he is the Assistant Vice President of JOHN HANCOCK LIFE INSURANCE COMPANY, the corporation described in and which executed the foregoing instrument; that it was so executed by authority of the board of directors of said corporation, and that he signed his name thereto by like authority.

Carney Mulligan

Notary Public



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 90 FEET OF LOT 1 AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF.

PARCEL 2:

ALSO LOT 3 AND THAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF, EXCEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FEET OF LOT 2.

PARCEL 3:

TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LASALLE STREET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.