

# UNOFFICIAL COPY



Doc#: 0629222040 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2006 09:49 AM Pg: 1 of 3

The State of Illinois

When recorded mail to  
Ameriquest Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Loan Number: 0124912189 - 7305

This form was prepared by: Ameriquest Mortgage Company at  
Address: 1100 Town & Country Road Orange, CA 92868  
Tel. No.: (714)541-9900

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the HH MORTGAGE CORPORATION  
(herein "Assignee"),

whose address is <sup>401</sup>~~400~~ LEADENHALL RD MT. LAUREL NJ 08054,  
a certain Mortgage dated 06/23/05, made and executed by

**Marilyn Coffey**

to and in favor of Ameriquest Mortgage Company upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **eighty-seven thousand eight hundred  
sixteen and 00/100** (\$ **87,816.00** )

which Mortgage is of record in Book, Volume, or Liber No. , at page \*DOCUMENT #0521741126  
(or as No.) of the COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.



Handwritten initials/signature

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/30/2005

Ameriquest Mortgage Company  
(Assignor)

By: Melinda Ann Beerson

Melinda Ann Beerson

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

} ss.

On 8/2/05 before me,  
personally appeared

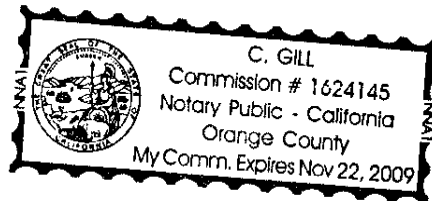
**C. GILL**  
Melinda Ann Beerson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

C. Gill (Seal)  
**C. GILL**

Loan Number: 0124912789 7305



# UNOFFICIAL COPY

Ticor Title Insurance Company

Commitment Number: TTC05-07645

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 302 IN SAINT LABRE PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22322977, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED, IN COOK COUNTY, ILLINOIS

CKA: 75 6TH AVENUE, LAGRANGE, ILLINOIS 60525

PIN: 18-04-231-036-1020

Property of Cook County Clerk's Office