UNOFFICIAL COPY



Doc#: 0629226204 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/19/2006 03:47 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

0411-12845

0.411 = 10010		oo. 19490
NORTH SIDE FEDERAL	SAVINGE AND LOAN ASSOCIATION	Loan No11248-81

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Kathleen Y. Johnson

and State of , all the of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23rd day of July A.D. 2004 , and recorded in the Recorder's Office of 111 ois Cook County, in the State of , in book 0421250728 of records, on page , as document No. , and a certain Assignment of Rents dated the day of and recorded in the Recorder's

Office of County, in the State of

book of records, on page , as document No. , to the premises therein described, as follows, to-wit: UNIT NO. 1748-1B IN 1746-50 GRANVII LF CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN BLOCK 15 IN HIGHRIDGE SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24988348 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN # 14-06-209-092-1009

PRAIRIE TITLE 100 N. LASALLE SUITE 1100 14'0AGO, IL 60602

and

ADDRESS: 1748 W. Granville Avenue 1B, Chciago, IL 60660

n ≒AGU, IL 60602 of **Cook**

State of Illinois

Chicago , County of COOK together with all the annurtenances and privileges the

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

situated in the

city

0629226204 Page: 2 of 2

IN TESTIMONY WHEREOF, the ereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant

Secretary, this

22nd

day of

September

A.D., 2006

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Secretary Julia/G. Castrejon, Assistant(

Francis R. Corbett,

President

STATE OF

Illinois

Christine A. Richards

the undersigned, a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the

President of

NCP.7H SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing a corporation, and personally known to me to be the Assistant instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes thereing et forth.

GIVEN under my hand and Notarial Seal this

22nd

day of

September

A.D. 20 06

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640



-1614'S OFFICE

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

SURTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 5159 NORTH CLARK STREET CHICAGO, ILLINOIS 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.