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PARTIAL RELEASE
Of Mortgage

Doc#: 0629227082 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/19/2006 03:20 PM Pg: 1 of 2

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

of the County of McHenry and State of Illinois the party secured in and by a certain mortgage executed by LOGAN VIEW, LLC. dated the 30th. day of December, 2004, and recorded in the office of the recorder of the County of Cook, in the State of Illinois on January 5, 2005 as Document. No 0500547338; and an Assignment of Rents dated the 30th day of December, 2004, and recorded as Document No. 0500547339 for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to w.t:

PARCEL 1: UNIT 501 TOGETH'S WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DC CUMENT NO. 0608331075, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PULPUSES IN AND TO PARKING SPACE NO. 18, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PIN: 13-36-100-009, 13-36-100-015, 13-36-100-025, 13-36-100-027

In witness whereof, I have hereto set my hand and seal, this 14th day of September, 2006.

Crystal Lake Bank & Trust Company, N.A.

tries N. Thorpe, CEO/President

0629227082 Page: 2 of 2

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State of Illinois County of Lake

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe, President, personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homes (a1.

Given under my hand and notarial seal this 14th day of September, 2006.

"OFFICIAL SEAL" Carey Stig: 11

Notary Public, State of Illinois My Commission Exp. 02/11/2017

Prepared by: Carey Stigall

Crystal Lake Bank & Trust Company, N.A. Clart's Office

70 N. Williams Street Crystal Lake, IL 60014

Mail To:

Schain, Burney, Ross & Citron, Ltd.

Attn: Denise Strimel

222 N. LaSalle Street, Suite 1910

Chicago, Il 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.