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LIS PENDENS NOTICE



Doc#: 0629231117 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2006 03:19 PM Pg: 1 of 3

STATE OF ILLINOIS
COOK COUNTY

IN THE CIRCUIT COURT
OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

W0610033

HSBC BANK USA, INC.

v. Plaintiff,

CASE
NO.

REGINA A. SPRINGER;
MICHIGAN AVENUE GARDENS
CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS and
NON-RECORD CLAIMANTS

Defendants.

06CH 22304

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed on the 19 day of April, 2006 and is now pending in said court and that the property affected by said cause is described as follows:

SEE ATTACHED LEGAL DESCRIPTION
P.I.N. 17-22-306-047-1011,

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: REGINA A. SPRINGER
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 1808 S MICHIGAN AVE CHICAGO IL 60616

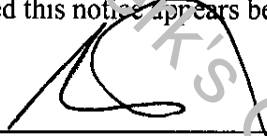
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- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: REGINA A. SPRINGER
 - b) Mortgagee: HSBC BANK USA, INC.
 - c) Date of mortgage: March 31, 2006
 - d) Date and place of recording:
04/11/2006 in the office of the Recorder of Deeds or Registrar of Titles
 - e) Document number: 0610104015

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: HSBC BANK USA, INC.
- (b) Said plaintiff claims a mortgage lien upon said real estate: 1808 S MICHIGAN AVE, CHICAGO IL 60616
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: REGINA SPRINGER; MICHIGAN AVENUE GARDENS CONDOMINIUM ASSOCIATION;
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.



One of its attorneys

Prepared by and Mail to:
Freedman Anselmo Lindberg & Rappe LLC
1807 W. Diehl Rd. Naperville, IL 60563-1890.
630-983-0770 866-402-8661 630-983-7888 (fax)
Attorney No. Cook 26122, DuPage 42005, Kane 031-26232,
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Steven Lindberg- 3126232, Louis Freedman- 3126104
Thomas Anselmo- 3125949, Robert Rappe- 6201817
Barbara Tchou

R220

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PARCEL 1:
UNIT 11, IN MICHIGAN AVENUE GARDENS CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

LOTS 16, 17 AND THE SOUTH 4 FEET OF LOT 18, (EXCEPT THE EAST
24 FEET OF SAID LOTS TAKEN FOR WIDENING MICHIGAN AVE) ALL
OF LOT 69 AND THE NORTH 29 FEET OF LOT 70, EXCEPTING THAT
PART OF LOT 70 AFORESAID TAKEN OR USED FOR ALLEY, ALL IN
BLOCK 7 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST
FRACTIONAL $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 99750311, TOGETHER
WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-11, A LIMITED
COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO
THE DECLARATION AFORESAID RECORDED AS DOCUMENT
99750311.

PERMANENT TAX NUMBER: 17-22-306-047-1011