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C. J. L. M. S.

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0629233038

Doc#: 0629233038 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2006 07:48 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Prepared By:  
CENTURION FINANCIAL GROUP INC.

400 LAKE COOK ROAD, SUITE 205  
DEERFIELD, IL 60015

After Recording Return To:  
CENTURION FINANCIAL GROUP INC.  
400 LAKE COOK ROAD, SUITE 205  
DEERFIELD, IL 60015

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 2142917

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
DOLLAR BANK, FSB  
217 SECOND STREET, N.W. SUITE 1000  
CANTON, OH 44702

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 05, 2006 to secure payment of FIVE HUNDRED SIXTY TWO  
THOUSAND FIVE HUNDRED AND NO/100.  
(U.S. 562,500.00 ) executed by BRAD S. GOLDENBERG, HUSBAND AND TAMMEE  
J. RUSSELL, WIFE

to CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION ,  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015 ,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. 0629233037), by the COOK COUNTY Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 16-18-313-001-0000

BOX 333-CT1

3 PF  
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\_\_\_\_\_  
Witness

CENTURION FINANCIAL GROUP INC.  
AN ILLINOIS CORPORATION  
\_\_\_\_\_  
(Assignor)

By: N. Micaletti  
(Signature)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
(Signature)

STATE OF IL

COUNTY OF LAKE COOK

On 10/05/06 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Natalie A. Micaletti, known to me to be the Vice President of the CORPORATION hereon which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

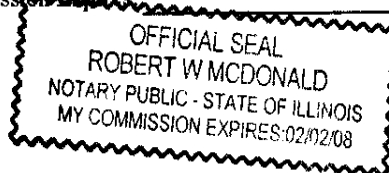
(Seal)

[Signature]  
Notary Public

Notary Public

My Commission Expires: \_\_\_\_\_

BY LAW.



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STREET ADDRESS: 300 S. CUYLER AVENUE

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER: 16-08-313-001-0000

**LEGAL DESCRIPTION:**

LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN BLOCK 5 IN CLOSE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 WITH THE SUBDIVISION IN THE VILLAGE OF RIDGELAND OF LOTS 16 TO 23 IN BLOCK 45, LOTS 1 TO 11 IN BLOCK 48, LOTS 1 TO 13 AND THE SOUTH 25 FEET OF LT 14 IN BLOCK 55 AND LOT 23 IN THE RESUBDIVISION OF BLOCK 56 IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CLOSE'S SUBDIVISION RECORDED MAY 19 1892 IN BOOK 52 OF PLATS, PAGE 37 AS DOCUMENT NUMBER 1668566 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office