**UNOFFICIAL COP** 

WARRANTY DEED るるのと

131-952318

AFTER RECORDING REPUT THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

K52363%

Doc#: 0629235055 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/19/2006 10:28 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this day of October, 2006, by and between Arghonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and GARRY SMITH AND DIANNE SMITH, 2150 W. IOWA ST., APT. 1, his/her/incir heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, tell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 8600 S. PHILLIPS AVE., CHICAGO, IL, which is legally describe 1 as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12  $\cup$  5 C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 66?).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said pacy(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

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0629235055D Page: 2 of 3

## **UNOFFICIAL COPY**

LOT 1 IN BLOCK 57 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #21-31-324-020 C/K/A 8600 SOUTH PHILLIPS AVENUE, CHICAGO, IL 60617

Proberty of Cook County Clark's Office

0629235055D Page: 3 of 3

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

	/
Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
	By. AMELYNIA
for the	James Jones Attorney-In-Fact
Marcin O Tonal	for the United States Department of Housing and
Chick of all	Urban Development, an agency of the United States of America.
Tull 10 Years	States of America.
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"EXEMPT" under provisions of Pa	ragraph (b),
Section 4, Real Estate Transfer Tax Act.	
	A
10-5-06	<u>boan</u>
Date Buyer, Siller of	or Representative
CTATE OF ILL BIOIC	
STATE OF ILLINOIS	17 99
COUNTY OF COOK	
COUNTY OF COOK	
	4
Before me, the undersigned, a Notary Public in and for the State and County aforesaid,	
	o is personally well known to me and known to me to
	-Fact, and the person who executed the foregoing
	1, 2006, by virtue of the above cited authority and
	ent to be his/her free act and ited as Attorney-In-Fact
•	ban Development, of Washington, D.C. also known as sing and Urban Development, an egency of the United
States of America.	ising and Orban Development, an agenes of the Ornted
·	Visc.
Witness my hand and official s	eal this 4 day of October, 2006
S OFFICIAL SEAL	
JODI M REED	{ fool M. Kers
NOTARY PUBLIC - STATE OF ILLINOI MY COMMISSION EXPIRES:03:23/09	
WIT COMMISSION EAST TECHNOLOGY	مراد المراد ا
evnires: 2102/119	My commission
expires: <u>3/23/0.9</u>	in the state
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	Gary & Dianue Smith
140 S. Dearborn, Suite 1610	SOOO S. Phillips
Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO: GARY & DIANUE SMITH ChicAgo, IZ 60617
	V