UNOFFICIAL COPY

Ø629341014

Doc#: 0629341014 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/20/2006 10:12 AM Pg: 1 of 2

CODILIS & ASSOCIATE

15W030 NOPTH FRONT

SUITE 100

BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan #

1001177781

## **ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of NEW YORK, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 3/28/2006 executed by

## Brenda Handy

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for American Bome Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/26/2006 as Document Number 0611641132 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2637 WEST WARREN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020892439, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P3, A LIMITED COMMON ELEMENT AS SET FORTH DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

**BOX 70** 

06-A350

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Commonly known as:

2637 W. Warren Blvd. Unit #3

Chicago, IL 60612

PIN 16-12-426-035-1003

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its ASSISTANT TREASURER and its corporate seal affixed hereto this 27<sup>TH</sup> c'ay of SEPTEMBER, 2006.

Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage

STATE OF TEXAS

SS

GIVAN under my hand and Seal this 27<sup>TH</sup> day of SEPTEMBER, 2006.

COUNTY OF DALLAS

County I, TRAYNARD JACKSON, the undersigned Notary Public, do I ereby certify that ROBERT HARDMAN and IRMA GUERRERO who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

Notary Public

**SEAL** 

Prepared by and mail to Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-06-A350

In Cook County BOX 70

RAYNARD JACKSON NOTARY PUBLIC State of Texas