

UNOFFICIAL COPY



Doc#: 0629341029 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2006 11:53 AM Pg: 1 of 2

Property of Cook County Recorder's Office

CODILIS & ASSOCIATES  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

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**Above space for Recorder's Use Only**

Loan # 1100119902

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of DE, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2005-6 all interests in and under that certain Mortgage dated 4/29/2005 executed by

Pearlie Hallom a/k/a Pearlie M. Hallom

Grantor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for BNC Mortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/12/2005 as Document Number 0513219036 and which Mortgage covers the following described property, to-wit:

LOT 13 IN J.C. HYDE'S RESUBDIVISION OF BLOCK 2 OF TRAVER'S SUBDIVISION OF THE EAST 15.92 ACRES OF THE WEST 30.92 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

**BOX 70**

00-8732

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Commonly known as: 2130 S. Trumbull Avenue  
Chicago, IL 60623

PIN 16-23-423-028

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Doc Control Lead and its corporate seal affixed hereto this 24 day of August, 2006.

Mortgage Electronic Registration Systems, Inc.

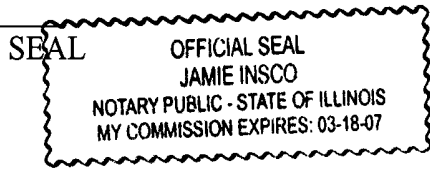
By: [Signature] Attest: Aristi Madison

STATE OF IL  
COUNTY OF DuPage

SS

I, Jamie Insko, the undersigned Notary Public, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 24 day of August, 2006  
[Signature]  
Notary Public



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-06-8732  
In Cook County **BOX 70**

# BOX 70