UNOFFICIAL COPY

Doc#: 0629341035 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/20/2006 11:58 AM Pg: 1 of 2

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan#

1218102085

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Flectronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, nereby grants, assigns and transfers to Citibank, N.A., as Trustee for the Holders of Bear Stearns Ascet Backed Securities I Trust 2006-HE4 all interests in and under that certain Mortgage dated 12/30/2005 executed by

Leandre Burnett

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Resmae Mcdgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/20/2006 as Document Number 0602048027 and which Mortgage covers the following described property, to-wit:

LOT 12 IN BLOCK 2 IN FURNER'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

1543 N. Lockwood Avenue

Chicago, IL 60651

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PIN 16-04-106-009

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

In Cook County BOX 70

(630) 794-5300 14-06-8373

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this histrument to be signed by its
Lead Attorneyand attested by its Doc Control Lead and its corporate sea
affixed hereto this 24 day of August, 20 de.
Mortgage Electronic Registration Systems, Inc.
· O _A
By: Attest: Mrushin Madison
STATE OF
SS
COUNTY OF Du Page
0/4
Transa Tracks
I, JMU LINGU , the undersigned Notary Public, do hereby certify that
and who are personally known to me to be
the Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was zuthorized to execute said
instrument.
GIVAN lunder my hand and Seal this Hay of August, 2000.
GIVEN under my hand and Seal this 24day of 1000, 2000,
OFFICIAL SEAL
Notiary Public SEAL { JAMIE INSCO }
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 03-18-07
Prepared by and mail to:
Codilis & Associates, P.C.

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