

UNOFFICIAL COPY



Doc#: 0629342129 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/20/2006 01:46 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.
Norm Harrison

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 0433699621

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARTEMIO TEXTA, MARTHA TEXTA

Original Mortgagee(S): MERS as Nominee for FREMONT INVESTMENT & LOAN

Original Instrument No: 0430318139 Date of Note: 10/13/2004 Original Recording Date: 10/29/2004

Property Address: 3511 W Mclean Ave Chicago Chicago IL 60647

Legal Description: **LOT 65 IN THE SUBDIVISION OF THE SOUTH QUARTER OF THE WEST THIRD OF THE NORTHEAST QUARTER IN SECTION THIRTY-FIVE (35), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.**

Pin #: 13-35-231-010

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/19/2006.

Mortgage Electronic Registration
Systems, Inc.

== Kenneth E Palmer ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

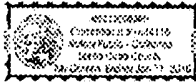
This instrument was acknowledged before me on 10/19/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Kim A Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

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01/11/2010
Resides in: Santa Clara

Property of Cook County Clerk's Office

