UNOFFICIAL COPY

Doc#: 0629343016 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/20/2006 11:17 AM Pg: 1 of 2

Recording Requested & Prepared By: LANDAMERICA
P.O. BOX 25088

SANTA ANA, CA 92799 KIM ANH LE (I

(LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 0125328146

RLS + 686002



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JANET L. O'MALLEY AND MARTIN J. O'MALLEY, AS TENANTS BY THE ENTIRETY

Original Mortgagee: AMERIQUEST MORTGA GE COMPANY

Mortgage Dated: JUNE 29, 2005

Recorded on: AUGUST 05, 2005 as Instrument No. 05:1741090 in Book No. --- at Page No. --- Property Address: 223 WINDING TRAILS DRIVE, WILL/DW SPRINGS, IL 60480-0000

County of COOK, State of ILLINOIS
PIN# 00-00-000-000 23-06-303-090-0000
Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON SEPTEMBER 01, 2006

AMERIQUEST MORTGAGE COMPANY

By: Warn

ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

) ss.

On SEPTEMBER 01, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their anthorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS
COMM. # 1449616
NOTARY PUBLIC-CALIFORNIA VI
Orange County
My Comm. Expires Nov. 4, 2007

Clorts

Spy

0629343016 Page: 2 of 2

06/27/2005 14:27 FAX 630 954 004 OF THE TART TALLE COPY

Q004/004 686002

Ticor Title Insurance Company

Commitment Number: TTC05-07816

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF LOT 38 IN THE WINDINGS OF WILLOW RIDGE, A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 6, TOWN'S I'P 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECURDED AS DOCUMENT 99225273 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SCUTHEAST CORNER OF SAID LOT 38; THENCE NORTH 27 DEGREES 54 MINUTES 22 SECONDS WEST ALONG THE FASTERLY LINE OF SAID LOT 38, A DISTANCE OF 157.86 FEET; THENCE SOUTH, 55 DEGREES 24 MINUTES 07 SECONDS WEST, 40.91 FEET TO THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE MORTH 34 DEGREES 35 MINUTES 53 SECONDS WEST ALONG SAID CENTER LINE, 57.00 FEET; THENCE NORTH 35 DEGREES 24 MINUTES 07 SECONDS EAST, 20.00 FEET; THENCE SOUTH, 34 DEGREES 35 MINUTES 53 SECONDS FAST, 17.17 FEET; THENCE SOUTH 10 DEGREES 33 MINUTES 49 SECONDS WEST, 4.33 FEET; THENCE SOUTH 79 DEGREES 37 MINUTES 56 SECONDS EAST, 4.17 FEET; THENCE NORTH 55 DEGREES 24 MINUTES 07 SECONDS EAST, 33.83 FEET; THENCE SOUTH 55 DEGREES 24 MINUTES 07 SECONDS WEST, 27.25 FEET TO THE POINT OF BEGINNING, IN COOK CONUNTY, ILLINOIS.

CKA: 223 WINDING TRAILS DRIVE, WILLOW SPRINGS, ILLINOIS 60480

ALTA Commitment Schedule C

(TTC05-07816.PFD/TTC05-07816/4)

JUNE CLORA'S OFFICE