

# UNOFFICIAL COPY



Doc#: 0629349068 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2006 11:25 AM Pg: 1 of 3

**PREPARED BY: SLS**  
**RECORDING REQUESTED BY**  
**AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Judy Mattingly  
9700 Bissonnet, Suite 1500  
Mail Stop SSR-317  
Houston, TX 77036

Pool: 0 Index:  
SMI Number: 000121

141\_2602

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MIDAMERICA BANK FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PLAMEN G IORDANOV AND SNEJANKA D. IORDANOVA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0021224735Book/SeriesNo 2995, Page No. 0018  
**Property Address:** 6338 N LEAVITT UNIT 2S  
CHICAGO IL 60659

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 14-06-103-015-1002

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 12th day of October A.D.  
2006.

MIDAMERICA BANK FSB

By: Lee M. Ginty  
LEE MCGINTY  
ASSISTANT VICE PRESIDENT

Attest: Lisa Wilson  
LISA WILSON  
ATTESTOR



MIN Number: 100073020049942202



MERS Phone: 1-888-679-6377

# UNOFFICIAL COPY

THE STATE OF ILLINOIS  
COUNTY OF DUPAGE

On this the 12th day of October A.D. 2006, before me, a Notary Public, appeared LEE MCGINTY to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of MIDAMERICA BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LEE MCGINTY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Debbie Schultz  
MY COMMISSION EXPIRES 5-13-08

Assignee's Address:  
1595 SPRING HILL ROAD  
SUITE 310  
VIENNA, VA 22182

Assignor's Address:  
2650 WARRENVILLE ROAD, SUITE 500  
DOWNS GROVE, IL 60515

# UNOFFICIAL COPY

## EXHIBIT 'A'

JOB #: 141-2602

LOAN #: 000111

INDEX #:

**LEGAL DESCRIPTION:**

ITEM 1: UNIT 2 SOUTH AS DESCRIBED IN SURVEY DELINEATED ON AN ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 13TH DAY OF OCTOBER 1976 AS DOCUMENT NUMBER 2899614.

ITEM 2: AN UNDIVIDED 16.110% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT FIFTEEN (15) IN BLOCK ONE (1), IN WM. OL. WALLEN'S RESUBDIVISION OF THE VACATED WM. L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1917, IN BOOK 148 OF PLATS, PAGE 37, AS DOCUMENT NUMBER 6058897, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-06-103-015-1002

Cook County Clerk's Office