UNOFFICIAL COPY

Recording Requested By: Wilshire Financial

When Recorded Return To:

Anthony Donley 11300 S Parnell Ave Chicago, IL 60628 Doc#: 0629349104 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/20/2006 03:07 PM Pg: 1 of 2



SATISFACTION

Wilshire Credit Corporation #:98/9 1 "Donley" ID:/5000146871 Cook, IL

MERS #: 1001944-5000146871-0 VPU #: 888-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the came, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY DONLEY AND CAPLETHA S DONLEY, HUSBAND AND WIFE Original Mortgagee: .MORTGAGE ELECTRONIC RLCISTRATION SYSTEMS, INC Dated: 04/14/2005 and Recorded 04/25/2005 as Jistrument No. 0511535222 in the County of COOK State of ILLINOIS

Legal:

LOTS 1 AND 2 IN BLOCK 20 IN SHELDON HEIGHTS BEING A SUBDIVISION OF THE NW 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY FLINOIS

Assessor's/Tax ID No.: 25211200180000

Property Address: 11300 S Parnell Ave, Chicago, IL, 60628-47/1

IN WITNESS WHEREOF, the undersigned, by the officer duly authorizin, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation On September 19, 2006

DAMIAN LYNCH, ASSISTANT

SECRETARY

AWF-20060919-0021 ILCOOK COOK IL BAT: 6389 KXILSOM1

SPEMOUS

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Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON September 19, 2006 before me, ANITA W FRANK, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Damian Lynch, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

W FRANK

#378105 Notary Expires. 03/04/2008

OFFICIAL SEAL ANITA W FRANK NOTARY PUBLIC-OREGON COMMISSION NO. 378105 MY COMMISSION EXPIRES MAR 4, 2008

(This area for notarial seal)

X 85 MILSOM.

COLUMNIA CLOSATES OFFICE Prepared By: Colleen Thrall, P.C. BOX 8517, Portland, OR 97207-8517