## UNOFFICIAL COPY



PREPARED BY
CHRISTIE EICKELMANN
MID LITY PLUMBING INC
321 S. COUNTY LINEREL
FRANKLIN PARK IL
(6013)

Doc#: 0629354074 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/20/2006 11:46 AM Pg: 1 of 4

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Claim of Lien
Date of this Document: <u>OCHOBER 20 2006</u>
Reference Number of Any Related Pocuments: 43115
Lienholder:
Name MID CITY PEUNBING, INC
Street Address 321 S. COUNTY LINE Rd  City/State/Zip FRANKUN PARK IUNOIS 60/31
Property Owner:
Name SHERI L. FLORAMO
Street Address 300 NORTH OAK PARK AVENUE #1  City/State/Zip OAK PARK ILLINOIS 60302
Abbreviated Legal Description (i.e., lot, block, plat, or section, township, range, quarter/quarter or unit, building and condo name): PARK ERIE CONDOMINIUM UNIT #
Assessor's Property Tax Parcel/Account Number(s): 16072060191023
State of:
Before me, the undersigned Notary Public, personally appeared
and that in accordance with a contract with SHERI L FLORAND (Debtor) lienor furnished labor, services or materials consisting of (describe specially fabricated materials separately): REPLACED 11/2", 1" AND 3/4" GALVANIZED PIPE TO COPPER ADING

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## **UNOFFICIAL COPY**

on the following described real property in	Cook		_ County, State of
1// / 1// / (	(Describe real prot	perty sufficiently for identi	fication, including
treet and number): 300 NORTH OF	HE PARCIE AVEL	UE UNIT I	
OAK PARIC ILLINOIS GO30	2-2175		
			owned
SHEDI I ELOPAIA			of a
oy SHERI L FLORANO total value of 1705:00	Dollars (\$	1705.00	) of which there
remains uppoid ALLS THALLSHALL SCHOOL WILL	U <i>nyuu</i> n baka 👡 Uollars	(3 / /05 100	
the first state items on the 117 for	86667 19		03t Ot 1110 Helling of
Senteral 19 20 Olaan	1 (if the lien is claimed b	y one not in privity with t	ne Owner) that the
ionor served his or her notice to Owner on	SEPTEMBER &	<i>-</i>	20 <u></u> _
by MAII US POSTAL	SERVICE_		
method of service).			
And, (if required) that the liep or served copies o	f the notice on the contr	act on	
And, (if required) that the liens? served copies of 20, by		(metho	od of service), and
on the subcontractor on	20, by		
by			method of service
Signed this day of	Octrine.	, 20 <u>0</u> (p	
signed this			
Lienor: MD CLTY PLUM	1BING INC		
By (officer or Agent): Chnistre (16) State of: 1LUNOIS		0/0.	
County of: Cook		4,	
		2,	
VII	pefore me,	nersonall/ kn( \	vn to me (or prove
appearedto me on the basis of satisfactory evidence) to	he the nerson(s) whose	name(s) is/are subscribed	ાં the within
instrument and acknowledged to me that ne/si and that by his/her/their signature(s) on the ins	TOTTOOK BYPETTIPLE THE SAL	IE III III3/IICI/UICII GGGIQII	
person(s) acted, executed the instrument.			
WITNESS my hand and official seal.			
hall horish			
Signature of Notary			
Signaturation			
AffiantKnownProduced ID  Type of IDKnownProduced ID  (Seal)	7		
*OFFICIAL SEAL* Rafal Kopycinski Notary Public, State of Illinois My Commission Expires Oct. 25, 200			

## 300 N O. P. AVENDFFICIAL COPY

UNIT 300-1 AND PI IN THE PARK ERIE PLACE Condominium Lot 9 IN Scovilles subdivision OF LOT 4 IN JAMES W. SCOVILLE'S SUBDIVISION OF the West 1/3 OF the Northeast 1/4 OF SECTION 7 TOWNSHIP 39 NORTH RANGE 13 EAST OF the THIRD PRINCIPAL MERIDIAN IN du Coot County Clart's Offica Cook County ILL WOIS

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## MIDCITY PLUMBING, NO. FFICIAL COPY

8219 West Grand Avenue RIVER GROVE, IL 60171

(708) 452-8680

DATE

**INVOICE** #

9/22/2006

43115

**BILL TO** 

SHERI FORAMO 300 N. OAK PARK AVE. UNIT#1 OAK PARK, L. 60302-2175 JOB LOCATION

P.O. NO.

**TERMS** 

15 DAYS

**DESCRIPTION** 

WE REPLACED 1 1/2" GALVANIZED PIPE TO COPPER PPE. WE REPLACED 1" GALVANIZED PIPE TO COPFER. WE REPLACED 3/4" AND 1/2" GALVANIZED PIPE AND MISC. AL CONTS OFFICE FITTINGS.

WE REPAIRED THE FLUSH ELBOW.

MATERIALS \$ 305.00, LABOR \$ 1400.00.

**AMOUNT** 

1,705.00

IF COLLECTION PROCEEDINGS ARE REQUIRED YOU AGREE TO PAY ANY AND ALL LEGAL FEES, COURT COSTS AND/OR ALL FEES ASSOCIATED WITH ITEMS.

THANK YOU FOR YOUR BUSINESS

TOTAL

\$1,705.00