

# UNOFFICIAL COPY



0629354091

Mail To:  
Loan Service Department  
Founders Bank  
3052 West 111<sup>th</sup> Street  
Chicago, Illinois 60655

Doc#: 0629354091 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2006 12:14 PM Pg: 1 of 1



## RELEASE DEED

### KNOW ALL MEN BY THESE PRESENTS

THAT **FOUNDERS BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **JAMES GERARD BAKER, HUSBAND OF AMANDA C BAKER 10835 SOUTH MASSASOIT, CHICAGO RIDGE, IL 60415 AND AMANDA C BAKER, WIFE OF JAMES GERARD BAKER, 10835 SOUTH MASSASOIT, CHICAGO RIDGE, IL 60415** representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **REAL ESTATE MORTGAGE**, bearing date the 06th day of DECEMBER, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0534918083 to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS** as follows:

LOT 22 [EXCEPT THE NORTH 50 FEET] IN FRANK DELUGACH'S PARKSIDE MANOR, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 31 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 78 TO

10835 SOUTH. MASSASOIT  
CHICAGO RIDGE, IL 60415

24 17-414-036

together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS our hands and seals this 19th day of **SEPTEMBER**, 2006,

SHELBY J. GERMANY, ASST. VICE PRESIDENT  
JUDITH A. DILLON, VICE PRESIDENT

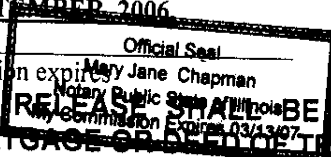
STATE OF ILLINOIS  
COUNTY OF COOK

I, Mary Jane Chapman Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 19th day of SEPTEMBER, 2006

Mary Jane Chapman  
Notary Public

Commission expires 03/13/07



**FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: THERESA DILLON, 3052 W. 111th St., Chicago, 60655

SJ  
MJC  
P  
RY