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Doc#: 0629355076 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2006 10:33 AM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
SMI Number: 000236

141_2602

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MIDAMERICA BANK FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KEVIN P BOKSHA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0419619093
Property Address: 6247 GLENWOOD UNIT 3S
CHICAGO IL 00000

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 14-05-112-034-1006

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of March A.D. 2006.

MIDAMERICA BANK FSB

By: Lee MCGinty
LEE MCGINTY
ASSISTANT VICE PRESIDENT

Attest: Lisa Wilson
LISA WILSON
ATTESTOR



MIN Number: 100073020049951989



MERS Phone: 1-888-679-6377

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THE STATE OF ILLINOIS
COUNTY OF DUPAGE

On this the 31st day of March A.D. 2006, before me, a Notary Public, appeared LEE MCGINTY to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of MIDAMERICA BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LEE MCGINTY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Valerie L Taylor

Valerie L. Taylor
MY COMMISSION EXPIRES 1-17-2010

Assignee's Address:
1595 SPRING HILL ROAD
SUITE 310
VIENNA, VA 22182

Assignor's Address:
2650 WARRENVILLE ROAD, SUITE 500
DOWNERS GROVE, IL 60515

Property of Cook County Clerk's Office



MIN Number: 100073020049951989



MERS Phone: 1-888-679-6377

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EXHIBIT 'A'

JOB #: 141-2602

LOAN #: 000236

INDEX #:

Unit 3-S together with its undivided percentage interest in the common elements in 6247- 6249 North Glenwood Avenue Condominium, as delineated and defined in the Declaration recorded as document number 23145691, in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 6247 Glenwood #3 South
Condo
Chicago IL

Property of Cook County Clerk's Office