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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

Doc#: 0629355022 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/20/2006 09:53 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0093312239 RLS#: 690170



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VINCE SASSANO
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: MARCH 02, 2006
Recorded on: MARCH 22, 2006 as Instrument No. 0605120025 in Book No. --- at Page No. ---
Property Address: 8029 S UNION AVE, CHICAGO, IL 60629-0000
County of COOK, State of ILLINOIS
PIN# 00-00-000-000 20-33-110-011

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 08, 2006
ARGENT MORTGAGE COMPANY, L.L.C.

By: *Arme Caballero*
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On SEPTEMBER 08, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
IRIS B JENKINS
(Notary Name): IRIS B JENKINS



*SV
PA
SN
M-T
10/20*

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690170

First American Title Insurance Company

ALTA Loan Policy Form

Schedule C

File No.: 1234023

Legal Description:

LOT 2 IN BLOCK 1 IN OSBURN'S SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF SOUTH EAST 1/4 OF SECTION 32 LYING EAST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 3 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office