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Doc#: 0629355027 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/20/2006 10:18 AM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
SMI Number: 000285

141_2602

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MIDAMERICA BANK FSB ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SUE ANN PITTS ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 99523376
Property Address: 75 S 6TH, UNIT 209
LA GRANGE IL 60525

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 18-04-231-036-1018

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of March A.D. 2006.

MIDAMERICA BANK FSB

Attest: _____

LISA WILSON
ATTESTOR

By: _____

LEE MCGINTY

ASSISTANT VICE PRESIDENT



MIN Number: 100073020049971573



MERS Phone: 1-888-679-6377

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THE STATE OF ILLINOIS
COUNTY OF DUPAGE

On this the 31st day of March A.D. 2006, before me, a Notary Public, appeared LEE MCGINTY to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of MIDAMERICA BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LEE MCGINTY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Valerie L. Taylor

Valerie L. Taylor
MY COMMISSION EXPIRES 1-17-2010

Assignee's Address:
1595 SPRING HILL ROAD
SUITE 310
VIENNA, VA 22182

Assignor's Address:
2650 WARRENVILLE ROAD, SUITE 500
DOWNERS GROVE, IL 60515

Property of Cook County Clerk's Office



MIN Number: 100073020049971573



MERS Phone: 1-888-679-6377

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EXHIBIT 'A'

JOB #: 141-2602

LOAN #: 000285

INDEX #:

UNIT 209 IN ST. LABRE PLACE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF LOT 1 IN THE RESUBDIVISION OF LOTS 21, 22 AND 23 AND THE SOUTH HALF OF LOT 24 IN BLOCK 4 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ST. LABRE PLACE CONDOMINIUM MADE BY LAGRANGE STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1970 KNOWN AS TRUST NUMBER 1328, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22322977, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 1 (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office