

UNOFFICIAL COPY



Doc#: 0629355034 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/20/2006 10:18 AM Pg: 1 of 3

PREPARED BY: SLS
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Judy Mattingly
9700 Bissonnet, Suite 1500
Mail Stop SSR-317
Houston, TX 77036

Pool: 0 Index:
SMI Number: 000200

141_2602

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MIDAMERICA BANK FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by FLORENCE E STAEGE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0316329154
Property Address: 15 SAUK TRAIL UNIT 2
INDIANHEAD PARK IL 60525

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 18-20-100-051-1105

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of October A.D.
2006.

MIDAMERICA BANK FSB

By: Lee M. Ginty
LEE MCGINTY

ASSISTANT VICE PRESIDENT

Attest: Lisa Wilson

LISA WILSON
ATTESTOR



MIN Number: 100073020049949207



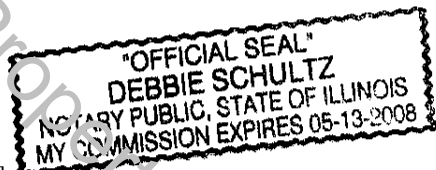
MERS Phone: 1-888-679-6377

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THE STATE OF ILLINOIS
COUNTY OF DUPAGE

On this the 16th day of October A.D. 2006, before me, a Notary Public, appeared LEE MCGINTY to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of MIDAMERICA BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LEE MCGINTY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Debbie Schultz
MY COMMISSION EXPIRES 5-13-08

Assignee's Address:
1595 SPRING HILL ROAD
SUITE 310
VIENNA, VA 22182

Assignor's Address:
2650 WARRENVILLE ROAD, SUITE 500
DOWNS GROVE, IL 60515

Property of Cook County Clerk's Office



MIN Number: 100073020049949207



MERS Phone: 1-888-679-6377

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EXHIBIT 'A'

JOB #: 141-2602
LOAN #: 000200
INDEX #:

Unit No. 2 at 15 Sauk Trail in Indian Ridge Condominiums as delineated on a survey of the following described real estate: Certain lots in Indian Ridge Subdivision, being a Subdivision of part of the West 1/2 of Section 20, Township 38 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 24646840, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Tax ID Number: 18-20-100-051-1105

Property of Cook County Clerk's Office