

Doc#: 0629357066 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/20/2006 10:25 AM Pg: 1 of 2

GIT

4375025(1/3)

STATE OF ILLINOIS

**COUNTY OF COOK** 

DL-H 299675 30 10

43750250 1/3

CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated October 13, 1987, made and executed by THE FIRST NATIONAL BANIC OF DES PLAINES, not personally but as Trustee under Trust Number 74611847 dated 19<sup>th</sup> day of April, 1977 to the Administrator of the Small Business Administration and recorded with the Recorder of Cook Courty, Illinois, as Instrument

No. 87587236 on October 30, 1987, and does hereby release the following described real estate, to-wit:

Lot 14 in Block 4 in Town Improvement Corporation's Des Plaines Countryside, I Subdivision in West half of South East quarter of Section 33, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel I.D. 09-33-408-024-0000

Address of Property: 3106 Stillwell Drive

Des Plaines, Illinois 60018

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by John Ben Bancroft, Center Counsel, Birmingham Disaster Home Loan Servicing Center,

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## **UNOFFICIAL COPY**

pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.

THIS 2<sup>nd</sup> day of July, 2002.

**SMALL BUSINESS ADMINISTRATION** 

Conter Counsel Birmingham Disaster Home Loan

Servicing Center Birmingham, Alabama

STATE OF ALABAM!

COUNTY OF JEFFERSON

I, the undersigned, a Note y Public in and for said County in said State hereby certify that John Ben Bancroft, whose name as Center Counsel, Birmingham Disaster Home Loan Servicing Center, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged the Ca.

a Loan Ser.

rily for and as

of July, 2002.

Note, y Public before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Center Counsel, Birmingham Disaster Home Loan Servicing Center, Small Business Administration, with full authority executed in same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 2<sup>rd</sup> clay of July, 2002.

My Commission Expires: November 15, 2004

THIS INSTRUMENT PREPARED BY: John Ben Bancroft Center Counsel Small Business Administration 801 Tom Martin Drive, Suite 120 Birmingham, Alabama 35211

mails Wm Hunter 29 S. LaSelle #950 Chicofo / 60602