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SPECIAL WARRANTY DEED

(Corporation to Individual)

(Illinois)



Doc#: 0629305120 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2006 03:45 PM Pg: 1 of 3

Ticor Title Insurance

THIS AGREEMENT, made this 18th day of September, 2006, between U.S. BANK N.A. AS TRUSTEE UNDER THE SECURITIZATION SERVICING AGREEMENT DATED 07/01/05 STRUCTURED ASSET SECURITIES CORPORATION STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE, a corporation created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the State of Illinois, as GRANTOR, and NICK SPINOS & PAUL SPINOS

(Name and Address of Grantee)

as GRANTEE(S), WITNESSETH, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the GRANTEE(S), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the GRANTEE(S), and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 175 IN ENGLEWOOD ON THE HILL FIRST ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the GRANTEE(S), their heirs and assigns forever.

And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged.

Permanent Real Estate Numbers: 20-19-400-018-0000

Address of the Real Estate: 6735 S. DAMEN, CHICAGO, IL 60628

TICOR TITLE 586638

3PG
C-7

BOX 15

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Grantor covenants that it is seized and possessed of the said land and has a right to convey it and warrants the title against the lawful claims of all persons claiming by, through, and under it but not further otherwise.

The following reservations from and exceptions to this conveyance and the warranty of title made herein shall apply.

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interests or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;
- (3) All restrictive covenants, terms, conditions, contracts, provisions, zoning or usage ordinances, municipal / building violations and other items of record in any county in which any portion of the Property is located, pertaining to any portion(s) of the Property, but only to the extent that same are still in effect;
- (4) All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent years, the payment of which Grantee assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to change(s) in land usage (including, but not limited to, the presence or absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions and tenancies that would be revealed by a physical inspection and survey of the Property as of the date of closing.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its _____, the day and year first above written.

U.S. BANK N.A. AS TRUSTEE UNDER THE SECURITIZATION
SERVICING AGREEMENT DATED 07/01/05 STRUCTURED
ASSET SECURITIES CORPORATION STRUCTURED ASSET
INVESTMENT LOAN TRUST MORTGAGE
BY HOMEQ SERVICING CORPORATION, ATTORNEY-IN-FACT

By _____

Attest: _____

Jeff Szymendera
Vice President

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STATE OF NC)
) ss.
COUNTY OF Wake)

I, Kalpna Patel, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jeff Szymendera, personally known to me to be the VP of HOMEQ SERVICING CORPORATION, ATTORNEY-IN-FACT FOR U.S. BANK N.A. AS TRUSTEE UNDER THE SECURITIZATION SERVICING AGREEMENT DATED 07/01/05 STRUCTURED ASSET SECURITIES CORPORATION STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE, a DE corporation, and _____, personally known to me to be the _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such _____ and _____, they signed and delivered the said instrument, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of Sept, 2006.

KALPANA PATEL
NOTARY PUBLIC
Wake County
North Carolina
My Commission Expires December 24, 2007

Kalpna Patel
Notary Public
Commission Expires _____

CITY OF CHICAGO
CITY TAX
OCT - 5.06
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

000001868

REAL ESTATE TRANSFER TAX
0074250
FP 102803

MAIL TO:

WILLIAM MANTAS
1030 W. HIGGINS #220
PARK RIDGE, IL 60068

SEND SUBSEQUENT TAX BILLS TO:

NICK & PAUL SPINOS
7856 S. ASHLAND
CHICAGO, IL 60620

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX
OCT. - 5.06
REVENUE STAMP

0000036201

REAL ESTATE TRANSFER TAX
0004950
FP326707

STATE TAX
STATE OF ILLINOIS
OCT. - 5.06
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000036328

REAL ESTATE TRANSFER TAX
0009900
FP 102809