



Doc#: 0629306013 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2006 10:49 AM Pg: 1 of 4

Prepared By  
And Return To:

Brown & Associates  
10592-A Fuqua PMB 426  
Houston, TX 77089

Return To:

New Century Mortgage Corporation  
18400 Von Karman, Ste 1000  
Irvine, CA 92612

Prepared By:

New Century Mortgage Corporation  
18400 Von Karman, Suite 1000,  
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto \*

a corporation organized and existing under the laws of (herein "Assignee"), whose address is c/o 4828 Loop Central Houston, TX 77081, a certain Mortgage dated October 20, 2005, made and executed by ROBERT D SOTO and PAMELA M SOTO, Husband and Wife, As Joint Tenants

to and in favor of New Century Mortgage Corporation upon the following described property situated in Cook County, State of Illinois: See Legal Description Attached Hereto and Made a Part Hereof

\*  
US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE GSAMP TRUST 2006-HE2 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-HE2 WITHOUT RECOURSE

Parcel ID#:16062250220000  
Property Address: 913 LINDEN AVE., Oak Park, IL 60302- such Mortgage having been given to secure payment of FOUR HUNDRED TWELVE THOUSAND AND 00/100 (\$ 412,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0532611014 ) of the County Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

1004147603

VMP MORTGAGE FORMS - (800)521-7291

231615598154

Handwritten signature/initials

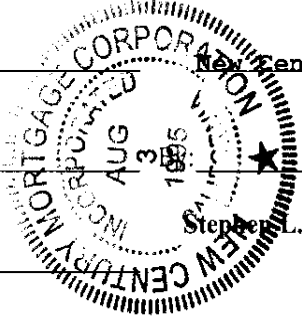
# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 09, 2005

Witness *Eric Olaso*  
*Rene Olaso*

Witness



New Century Mortgage Corporation  
(Assignee)

*Steve Nagy*  
(Signature)

Stephen L. Nagy / V.P. \Records Management

Attest **Azin Rahmanpanah**

Seal:

State of California  
County of Orange

This instrument was acknowledged before me on November 09, 2005  
by Stephen L. Nagy / V.P. \Records Management

as  
New Century Mortgage Corporation

of

\_\_\_\_\_  
Azin Rahmanpanah

Property of Cook County Clerk's Office

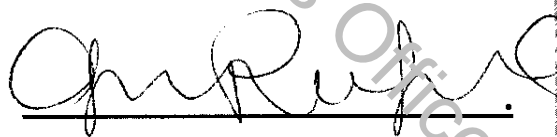
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

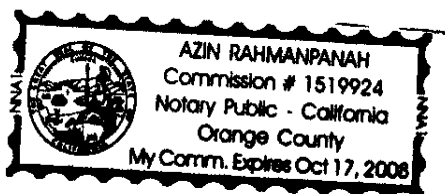
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On November 9, 2005 before me the undersigned **Azin Rahmanpanah**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Steve Nagy, V.P/Records Management**, who proved  
to me on the basis of satisfactory evidence to be the persons whose names  
are subscribed to the within instrument and acknowledged to me that their  
authorized capacities, and that by their signatures on the instrument the  
persons, or the entity upon behalf of which the persons acted, executed the  
instrument.

Witness my hand and official seal



Signature of Notary Public



**Azin Rahmanpanah**  
**COMMISSION # 1519924**  
**COMMISSION EXPIRES:**  
**October 17, 2008**

# UNOFFICIAL COPY

## SCHEDULE C

File No.: 2005-06377-MR

Commitment No.: 2005-06377-MR

### PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 18 IN MAY MANOR, A SUBDIVISION OF THE WEST 16.57 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1922 IN BOOK 169 OF PLATS, PAGE 6, AS DOCUMENT NUMBER 7397730, IN COOK COUNTY, ILLINOIS.

16-06-225 022 0000  
Property of Cook County Clerk's Office