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Doc#: 0629306017 Fee: \$32.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/20/2006 11:09 AM Pg: 1 of 5

Prepared By
And Return To

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

Return To:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612

Prepared By:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001675674

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is Co 4828 Loop Central Houston, TX 77081
a certain Mortgage dated June 30, 2004, made and executed by
JAMES R. GRIGALUNAS AND SULMA R. GRIGALUNAS, AS HUSBAND AND WIFE, AS TENANTS BY THE
ENTIRETY

to and in favor of NEW CENTURY MORTGAGE CORPORATION upon the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

st
Deutsche Bank National Trust Company as trustee
under the pooling and servicing agreement dated as of
October 1, 2004, GSAMP Trust 2004-NC2

Parcel ID#: 13-34-420-022-0000
Property Address: 1752 N. KARLOV AVENUE, CHICAGO, ILLINOIS 60639
such Mortgage having been given to secure payment of Two Hundred Fifty-Eight Thousand, Four Hundred
and No/100 ----- (\$ 258,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0421606121) of the Public Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



57
P5
5-
M7
JHE

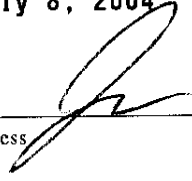
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0001675674

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 8, 2004

Witness 

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness

By:

(Signature)

Magda Villanueva
A.V.P. Shipping Manager

Attest **Michelle Flores**

Seal:

State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **July 8, 2004**
by **Magda Villanueva**

as **A.V.P. Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Michelle Flores

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On July 8, 2004 before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Michelle Flores

Signature of Notary Public

Michelle Flores
COMMISSION # 1464534
COMMISSION EXPIRES:
January 20, 2008

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Commitment Number: 0406-03592

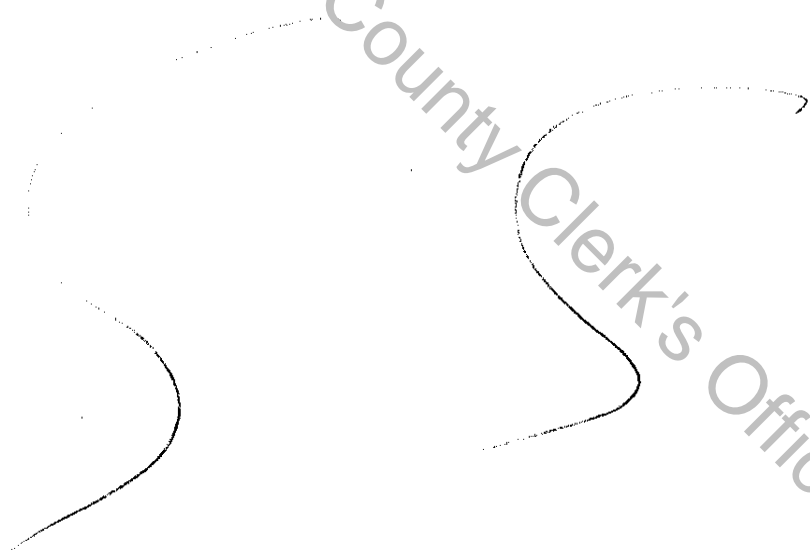
EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 2 IN ERNST F. WENDALL'S RESUBDIVISION OF LOT 41 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 42 AND 48 BOTH INCLUSIVE, IN BLOCK 22 IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 353 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN #: 13-34-420-021-0000

CKA: 1752 N. KARLOV, CHICAGO, ILLINOIS 60639



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Commitment Number: 0406-03592

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Property of Cook County Clerk's Office