O25058626

RELEASE	DEED	~1	10
RELEASE (Gener	طال ا -	·")\	ユー

Caution: Consult a lawyer before sing or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, CREDIT UNION 1

Doc#: 0629308053 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/20/2006 08:17 AM Pg: 1 of 2

KNOW ALL MEN B	Y THËSE PRESENTS,					
450 E. 22ND St., STE 250		(The Above Space For Recorder's Use Only)				
LOMBARD, IL 60145			The Above Spa	ace For Record	ers Ose Only)	
0,						
7						
	Cy.					
of the County of DUPAG					nd in considera	
dellar and for other god	nd and valuatie considerati	ion, the receip	t wherof is h	nereby confe	ssed, do hereb	y remise,
convey, release and qu	it-claim unto FRI NCE: PRADO	AND MANUEL	J. PRADO, H	ER HUSBAN II	N JOINT TENANC	<u>Y</u>
•						
	0,					
<u> </u>						
-fith - County of COOK	and	d Ctot	Illinois	all the ric	tht title claim	or demand
whatsoever IT	and	acquired in it	rough or by	a certain MC	RGAGE	
hooring date the 6TH	day of	JULY	AΓ	2006	and record	ed in the
Recorder's Office of	County,	in the State of	Liinois Doc	cument No.	624308020	
to the premises therin of	described, as follows, to wit	t: (See revers	e side for le	gal descripti	on.) situated in	the
C	County of COOK	$_{}$ in the S	tate of Illioci	is, together w	vith all appurter	nances and
	o belonging or appertaining	g. All the note	s secured b	v ธอid instrui	ment have bee	n paid,
cancelled and surrende				T_{Δ}		,
Permanent Index Num	ber (PIN). <u>18-36-114-016-0</u>	000		0,		
Address(es) of Real Es	tate: 7944 W. 81ST ST. B	RIDGEVIEW, IL	60455)	
	M DAJ	FED this 19TH		$_{-}$ day of $_{\mathrm{SI}}$	F17 3ER, 2006	
PLEASE PRINT	yude M. Noargue	(SEAL)			<u> </u>	_(SEAL)
	ETTE M. RODRIGUEZ 7					_
NAME(S) BELOW		(SEAL)				(SEAL)
SIGNATURE(S)						
State of Illinois, County	of COOK	$_$ ss. I, the un			lic in and for	
said County, in the Sta	te aforesaid, DO HEREBY	CERTIFY that	YVETTE M.	RODRIGUEZ		
						
personally known to me	e to be the same person	— whose nam	ie <u>IS</u> su	ubscribed to	the foregoing in	nstrument,
appeared before me th	is day in person, and ackno	owledged that	s h E	signed, seal	ed and deliver	ed the said
	_ free and voluntary act, fo	r the uses and	purposes th	herein set for	rth, including th	ie release
and waiver of the right	of homestead.					
OFFICIAL SEAL	Given and and and and	official seal, th	is_11TH	day c	of OCTOBER, 200)6
RAYMOND F. DINA	Commission expires 09/21/	/2009	Ray	md 7 Din	· /	
NOTARY PUBLIC, STATE OF IL MY COMMISSION EXPIRES 9	LINOIS } /21/09 }			NOTAR'	Y PUBLIC	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		and the COENT		21. 04.0-10	14 515,000 11	60601

This instrument was prepared by <u>CREDIT UNION \$, 100 W. RAMOOLPH, CYTUS GO, IL 60601</u>
(NAME AND ADDRESS)

IMPRESS SEAL HERE

0629308053 Page: 2 of 2

(City, State and Zip)

## **UNOFFICIAL COPY**

of premises commonly known as,		
or promises commonly known as,		
THE NORTHWEST 1/4 OF SECTION 36.	N OF LOTS 78-91, BOTH INCLUSIVE, IN LAND'S 79TH PART OF THE NORTH 60 ACRES OF THE WEST 1/2 OF TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD	
OF THE WEST 1/2 OF THE SAID NORTH	H 284 FEET OF THE NORTH 1672 FEET OF THE WEST 1 HWEST 1/4 AND THE NORTH 126 50 FEET OF MAGATED	
19TH AVENUE LYING BEIMFEN THE SOI	UTH LINE OF 81ST STREET AND THE NORTH LINE OF	
LINE OF 80TH PLAVE AND THE NORTH 38 NORTH, RANGE 12, EAST OF THE	OF VACATED 79TH AVENUE LYING BETWEEN THE SOUTH LINE OF 81ST STREET, ALL IN SECTION 36, TOWNSHITHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	
ILLINOIS, APN#11-36-114-016.	THE COOK COUNTY,	
Ox		
í C		
	TO	
	0,	
	Yhy,	
	4	
	7	
	3,0	
	SEND SUBSEQUENT TAX BILLS TO:	
CREDIT UNION 1		
(Name) TO: 450 E. 22ND ST., STE 250	(Name)	
(Address)	(Address)	

(City, State and Zip)