

# UNOFFICIAL COPY



062-4310004

## SATISFACTION OF MORTGAGE

Doc#: 0629310004 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2006 08:43 AM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8451966



The undersigned certifies that it is the present owner of a mortgage made by **DONALD M HODGKINSON & LESLIE N HODGKINSON MARRIED TO EACH OTHER** to **COLE TAYLOR BANK** bearing the date 11/08/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK County**, in the State of Illinois in Book Page as Document Number 0021272648

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

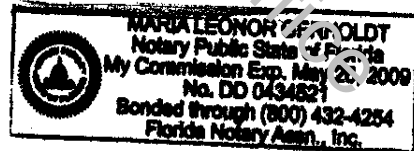
LOT 26 IN BLOCK 1 IN EICHBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 33 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) IN SUBDIVISION BY THE CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 3304 WEST CATALPA AVE CHICAGO IL 60625  
PIN# 13-11-203-039

dated 09/11/2006  
COLE TAYLOR BANK

By: \_\_\_\_\_  
CHRIS JONES, VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/11/2006 by CHRIS JONES the VICE PRESIDENT of COLE TAYLOR BANK on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL 2705282 BRC1057857

form1/RCNIL1

Handwritten notes: SY, P-1, 5-1, M, Y, C, B, O