

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION



When Recorded Return To:  
LAURA F KRIVIT  
884 N PAULINA #1F  
CHICAGO, IL 60622

Doc#: 0629317061 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2006 11:50 AM Pg: 1 of 3



## SATISFACTION

GMAC MORTGAGE CORPORATION #0601272670 "KRIVIT" Lender ID:10028/1698964653 Cook, Illinois PIF: 08/28/2006  
MERS #: 100037506012726700 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by LAURA F KRIVIT, originally to TOWNSTONE FINANCIAL INC, in the County of Cook, and the State of Illinois, Dated: 06/21/2005 Recorded: 07/06/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0518717108, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

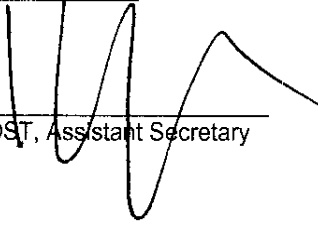
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-06-430-067-1001

Property Address: 884 N PAULINA #1F, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On September 7th, 2006

By:   
KATIE FROST, Assistant Secretary



27  
30  
as  
1/11  
Bla

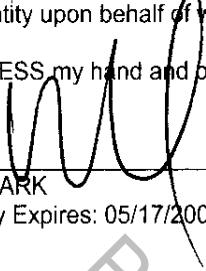
# UNOFFICIAL COPY

SATISFACTION Page 2 of 2

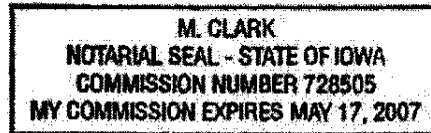
STATE OF Iowa  
COUNTY OF Black Hawk

On September 7th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK  
Notary Expires: 05/17/2007 #728505



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL 1:

UNIT 1 IN THE 884 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF LOT 9 IN BLOCK 19 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010313089, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010313089.

LOAN# 0601272670  
PAYOFF DATE AUG/26/06  
ST : IL

Property of Cook County Clerk's Office