## **UNOFFICIAL COPY**

**262**431,7835

Doc#: 0629317035 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Eugene Cook County Recorder of Deeds
Date: 10/20/2006 10:15 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000796757102005N

#### KNOW A'LL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and variable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

RAJU S GHATE, JENNIFER P CHATE

Property

2505 JACKSON AVENU.

P.I.N. 10-12-206-001-0000

Address....:

EVANSTON,IL 60201

heir, legal representatives and assigns, all the right, title interest, claim, or cemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/01/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 511142182, to the premises therein described as situated in the County of COOK, State of Illinois as rollings, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of September, 2006.

Mortgage Electronic Registration Systems, Inc.

Eleanor Cantu

Assistant Secretary

Short Sarry

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# **UNOFFICIAL COPY**

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Eleanor Cantu, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of Septerabor, 2006.



Jan A Florie, Notary public Commission expires 1/1/2/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RAJU S GHATE, JENNIFER P GHATE

2505 Jackson Ave Evanston, IL 60201

Prepared By: Talia Ramirez

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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### LEGAL DESCRIPTION

LOT 13 (EXCRIC THE SOUTH 50 FEET THERBOP) IN BLOCK 3 IN EVANSTON PARK ADDITION BEING A RESUBDIVISION OF BLOCKS 1 TO 4 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 6 AND 7 IN NORTH EVANSTON BEING IN THE NORTHEAST FRACTIONAL QUARTER IN THE NORTHEAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOID.