

# UNOFFICIAL COPY

NAME: HARB, ERIC A.

Loan#: 109637954



## ASSIGNMENT OF MORTGAGE

Doc#: 0629318000 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 10/20/2006 09:44 AM Pg: 1 of 3

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS INC. ASSET-BACKED CERTIFICATES, SERIES 2005-AB4. (hereinafter called the Assignee), its successors and assigns, on 07/24/06, the following described mortgage:

Date: July 8, 2005 Amount of Debt: \$ 449,900.00

Mortgagor: ERIC A. HARB;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns

Recorded on July 27, 2005 As Document 0520935083 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 42 IN BLOCK 3 IN CARTER'S ADDITION TO MAPLEWOOD, BEING A SUBDIVISION OF SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-25-228-006-0000

Commonly known as: 2845 NORTH MAPLEWOOD AVENUE, CHICAGO, IL 60618

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation

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or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS")

By: *Amanda Farrar*  
Certifying Officer  
AMANDA FARRAR, ASSISTANT VICE PRESIDENT

By: *Jill Valentine*  
Certifying Officer  
JILL VALENTINE, SR. VICE PRESIDENT

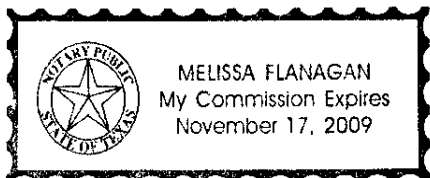
State of TEXAS )

ss.

County of COLLIN )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that AMANDA FARRAR, ASSISTANT VICE PRESIDENT and JILL VALENTINE, SR. VICE PRESIDENT, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



*Melissa Flanagan*  
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
11 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0607099  
CFW  
Attention:

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## EXHIBIT "A": LEGAL DESCRIPTION

THE WEST 18 FEET OF LOT 42 AND THE EAST 12 FEET OF LOT 43 IN  
B.F. JACKOB'S SUBDIVISION OF BLOCK 3 IN JACOBS AND  
BURCHELL'S SUBDIVISION OF THE SOUTH 16 AND 2/3 ACRES OF THE  
EAST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION  
35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 13-35-232-003-0000

Commonly known as:

3429 WEST MCLEAN AVENUE  
CHICAGO, IL 60647

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0611556

Property of Cook County Clerk's Office